STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway

WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas	ROOKS	3	Coun	ty. Sec Tv	vp. 10S Rge.	(E) $\frac{19}{(W)}$		
NORTH		NE/CNW#SW#"		om lines SE NI (PETROLEUM 1		. INC., OPERATOR		
	Lease Owner_ Lease Name _	ONDRASEK	preiora	(FEINOLEOM I	MAMAGEMENT			
	Office Address.	1019 Cen	tral Bld	g., Wichita	2, Kansas	. Well No.		
	1		as Oil, Gas o	or Dry Hole)O	1			
	Date well con	npleted			October 2	2, 19 <u>53</u>		
1 1		r plugging filed			June 10,	19 58		
	j j	r plugging appro			June 10 July 7,	19 50		
		Plugging commenced July 7, 19 58 Plugging completed July 8, 19 58						
		Reason for abandonment of well or producing formation						
	E	Economic limit reached						
	If a producing	If a producing well is abandoned, date of last production February 27, 19 58						
Locate well correctly on shove	Was permission		n the Conserv	vation Division or	its agents befo	re plugging was com-		
Locate well correctly on above Section Plat			Eldon Pet	+ 17				
ame of Conservation Agent who	supervised plugging of the ackie	Depth to top 36		 	E-1-1 D 11 C	3694		
oducing formation Albumow depth and thickness of all w		Depth to top	Bottor	m	Total Depth of	Well 3094 Feet		
_		,,,,,,						
OIL, CAS OR WATER REC	ORDS					CASING RECORD		
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED DUT		
		200						
Arbuckle	oil	3689	3694	8 5/8"	215	none		
			 	5 1/2"	3692	200'		
		 	-					
		-						
		· · · · · · · · · · · · · · · · · · ·						
					•			
	. ,	*			 			
ame of Plugging Contractor	(If additions E & L Casing	al description is nece Pulling Co	essary, use BACE Empany	(of this sheet)				
ldress	Great Bend, I	Kansas						
ATE OF Kansas John W	Ritchey, CO	O1111 OF	dgwick	Fland array	ss.			
		(empleyee of	owner the towne	of operator)	of the above-described		
ell, being first duly sworn on oa ove-described well as filed and	that the same are true a	nowledge of the and correct. So	tacts, statem help me God	ents, and matters	herein contain	ed and the log of the		
		(Signature)	tole	ull. Vil	Long			
			101/9 Cen	tral Buildi	ne Wichit	a 2. Kansas		
SUBSCRIBED AND SWORN TO	hefore me this 7th	ءد. n		August	(drøss)	8		
SUBSCRIBED AND SWORN TO	serore me this	day of	1.0					
			Mart	ecel []	usphy	(VEID)		
commission expires April	23, 1962		Licit T.	TATO	E CORPORATIO	Notary Public.		
	·		o c	31/12	&- &.	· 58		
		PI 11/	GGING		AUG	8 1958		
		,	JUNG	·	-0.4A'716	14 12 V.S. 1. 1.		

PLUGGING
FILE SEC 4 T 10 R 19 W
BOOK PAGE 106 LINE 22

CONSERVATION (TVISION)
Withits, Names

L. B. STABLEFORD No. 1 ONDRASEK

SE IN SW Sec. 4-108-198 Rooks County, Kansas

Casing 8 5/3" Set @ 215' 5 1/2" Set @ 3690'

Comont 125 Scens 100 Sacks

ATTENDED OF THE

Comp.: 10-5-53 Comp.: 10-19-53 Total Depth: 3694'

THORMATTION

CONDERVATION DEL Medio, South

FORMATION			DEPTH
Sond	,		0 - 215
Blue Shale	•		215 - 380
Shale and Shells			380 - 534
Shale and Shells			534 - 690
Sand		•	690 - 710'
Shole and Sand			710 - 721
Sand			721 - 765
Shale W/strks. of Pyrite			785 - 991
Sand			991 - 1235
Red Rock - Samle Redbed			1235 - 1313
Shale and Shells			1318 - 1540
Shole			1540 - 1557
Anhydrite			1557 - 1605
Shale and Shells			1605 - 1685
Shale v/stringers of lime & Pyrite			1605 - 1825
Shale u/strks. of soft lime			1825 - 2130.
Lime and Shale			2130 - 2275
Lime and Shale		•	2275 - 2361
Line and Shale			2361 - 2456
Line			2456 - 2485
Lime and Shale			2485 - 2598
Lime w/stringers of shale			2596 - 2710
Lime - Shale			2710 - 2775
Lire and Shale	•		2775 - 2342
Shale & Line - trace			2342 - 2935
Lino and Shale			2935 - 3024
Line and Shale			3024 - 3209
Line			3209 - 3259
Lime u/stringers of dark coarse shele			3259 - 3291
Limo w/stringers of shale			3291 - 3325
Limo			3325 - 3349
Shale and Line			3349 - 3373
Limo - dense			3373 - 3410
Lime (Kensas City)	•		3410 - 3435
Live			3435 - 3473
Lime - Shale			3473 - 3476
Line			3476 - 3600
Conglogerate	• • • • • •	•	3600 - 3618
Lime (Cherty)	• .	•	3618 - 3654
Shale and Line			3654 - 3694

EAUTAN TO ETATE

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SEDGMICH COUNTY

I hereby certify that the above information is true and correct to the best of my knowledge.

Subscribed and evern to before me this 27 day of October, 1953.

PLUGGING

FILE SEC 4 T 10 R 19 W

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My Comission Expired: 10-29-55