STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

15-163-02614-0000

RECEIVEDFORM CP-4

STATE CORPORATION OF REST 12-15-80

9-27-87

SEP 2 7 1982

WELL PLUGGING RECORD

CONSERVATION DIVISION Wichita, Kansas

ive All Information Compl	letely				wichita. Kansas	3
Take Required Affidavit	COUNTY RO Location as	in quart	ers or	SEC. <u>5</u> footage fr	TWP. 10S	RGE. 19W E/W
, , , , , , , , , , , , , , , , , , ,	Lease Owner	Tom	linson	Oil Co		
	Lease Name				Well N	Vo. <u>3</u>
•						
	Office Address 200 W Douglas, Wichita, Kansas 67202 Character of Well (Completed as Oil, Gas or Dry Hole): Disposal					
	Date Well Completed 9-62					
	Application for plugging filed 8-31-82					
	Plugging commenced 9-21-82					
	Plugging completed 9-21-82					
					oducing format	tion
Locate Well	uneco	nomical				
correctly on above Section Platt.	Was permiss	sion obta	ined fr	om the Con	servation Div	ision or it's
•	Agent's bei	Fore plug	ging wa	s commence	d? yes	
Name of Conservation Agen	t who superv	ised plug	ging of	this well	Dennis H	amel
Producing formation Gra	nite l	Depth to	top 386	3 bott	om 4141 T.	D. <u>4141</u>
Show depth and thickness						
· •		,				Casing Record
OIL, GAS OR WATER RECORDS				C:	Put in	Pulled Out
Formation	Content	From	То	Size 8 5/8"		none
				5 1/2"		"
			ļ			
Describe in detail th		 				
fluid was placed and the or other plugs were used, to feet for each control of the feet feet for each control of the feet feet feet feet feet feet feet	, state the c ch plug set. compared of the control of the control control of the control of the	haracter Hooked C with 2 hrs,	of same onto	and depth 5 1/2" of hulls in 1 & pumper 1/50 Poz	casing & pu first part ed 60 sxs 5 6% gel 3%	mped 2 sxs hull of cement, 0/50 Poz 6% ge CC with 1 sx
(If additiona Name of Plugging Contrac			ssary, ı		f this sheet)	
STATE OF Kansas Stanley Freeman	COUNTY OF	Barton (emplo	yee of	,ss. _wner) or		payor) of the
above-described well, be facts, statements, and m filed and that the same	ing first du atters herei	ly sworn o n contain	on oath ed and So he	, says: T the log of lp me God. nature) ⊿	the above-de	owledge of the scribed well as Steeman Gt. Bend, Kansa
SUBSCRIBED AND SW	IORN TO before	e me this	<u>23r</u>	day of	Rita Ba	, 19 <u>82</u> bul tary Public.
My Commission expires:	4-30-83				.10	



NOV 17 1963

15-163-02614-0000

DRILLERS LOG
TOMLINSON-KATHOL, INC.
3 HAMEL

5-10-19WW Sanwww

SE NW NW, Sec. 5-10S-19W ROOKS COUNTY, KANSAS

Contractor - Tomlinson-Kathol, Inc.

Commenced: 8/7/62 Completed: 8/18/62 Elevation: 2215'KB Prod. 5 W D W

			•
From	70	Description	Remarks
,0/	70	Clay & Sand	
7d	166	Shale & Sand	168' 8-5/8" Surf. Csg. w/125 sacks
70 166	1400	Shale	coment
1400	1635	Sand & Shale	5½ "@ 3863'
1630	1652	Anhydrite	- 2 (W 3 86 3
1652	2005	Shale	
21 b5	2464	Shale - Lime	
2465	2864	Lime - Shale	
2864	2940	Shale & Lime	
2940	3125	Lime, Shale	
3125	3373	Shale - Lime	Lopa:
3373	3731	Lime	•
3731	3806	Conglomerate	Heebner 3427
3806	4141	Arbuckle	Lansing 3465
		TA	Cong. Sh. 3703
			Cong. Chart 3730
			Arbuckle 3798
			51/11 Gasing 3863

I certify to the best of my knowledge and belief, the above represents a true and accurate driller's log record of the captioned well.

Richard C. Davis

STATE OF KANSAS

COUNTY OF SEDGWICK

Subscribed and sworn to before me this 21st day of August, 1962.

My Commission Expires: 1/19/65

Esther Lamone, Notary Public

RECEIVED STATE CORPORATION COMMISSION

AUG 3 1 1982

CONSERVATION DIVISION Wichita, Kansas