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15-205-19543-00-00

To: STATE CORPORATION COMMISSION
Wichita State Office Bldg. - PLUGGING SECTION
130 S. Market, Room 2078
Wichita, Kansas 67202

API NUMBER CONTROL NO. 20070001-003
NW,NW,NE 1/4 Sec/Twp/Rge S.3-T.27S.-R.16E.
5174 feet from south section line
2145 feet from east section line

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TECHNICIAN'S PLUGGING REPORT
Operator License # 100101
Operator: STATE OF KANSAS
Name & BUFFALO III FEE FUND
Address PLUGGING PROJECT

Lease/Well# FOSTER NO.8
County WILSON
Well Total Depth 950' feet
Production Pipe: 2" Size Feet 950'
Surface Casing: 6" Size Feet 20'
AB oil well X Gas Well _____ SWD Well/ Input Well _____ D & A _____

Other well as hereinafter indicated: _____

Plugging Contractor: SPLANE PULLING & ROUSTABOUT SERVICE Lic. # 6372
Address: P.O. BOX 386, CHANUTE, KANSAS 66720

Company to plug at: Hour: 8:00:AM Day: _____ Month: 2 2008

Plugging proposal received from: CLAYTON P. TITEL

Company Name: KANSAS CORPORATION COMMISSION Phone: 620-432-2300

Were: THIS WELL CONSISTED OF 2" CASING TO APPROXIMATELY 950' THAT HAD BEEN CEMENTED IN FROM BOTTOM TO 400'. THE PLUGGING PROPOSAL WAS CIRCULATE AS MUCH OF THE WELL AS POSSIBLE FULL OF CEMENT.

Plugging Proposal Received by: CLAYTON P. TITEL

Plugging attended by Agent: All _____ Part _____ TECHNICIAN None X

Operations Completed: Hour: 4:00P.M. Day: _____ Month: 2 2008

Actual Plugging Report: 3/4" PIPE WAS RAN INTO THE 2" CASING TO 925'. CEMENT

WAS PUMPED INTO THE 3/4" PIPE UNTIL CEMENT CIRCULATED FROM THE 2" PIPE AT SUFRACE. THE 3/4" PIPE WAS REMOVED. 1" PIPE WAS WASHED INTO THE 2" AND 6" ANNULUS TO 400'. AT THAT DEPTH SOLID CEMENT WAS ENCOUNTERED. CEMENT WAS PMPED INTO THE 1" PIPE UNTIL CEMENT CIRCULATED FROM THE SURFACE CASING AT SURFACE. THE 1" PIPE WAS REMOVED. DISPLACEMENT WAS FILLED FROM SURFACE. 210 SACKS OF CEMENT WERE PUMPED INTO THIS WELL.

Remarks: (GPS SESSION PT. NO.03) (THIS WELL WAS NO. 8 ON THE LEASE MAP.)
(If additional description is necessary, use BACK of this form.)

I DID NOT observe this plugging.

RECEIVED
KANSAS CORPORATION COMMISSION Signed:

Clayton P. Titel
TECHNICIAN

MAR 21 2008

CONSERVATION DIVISION
WICHITA, KS

Handwritten initials/signature