

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-163-23813-00-00
Spot: NWSWNWNE Sec/Twnshp/Rge: 32-10S-18W
935 feet from N Section Line, 2345 feet from E Section Line
Lease Name: M&A UNIT Well #: 1-32
County: ROOKS Total Vertical Depth: 3730 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	207		

121.23

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 07/14/2009 3:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: ANDY DINKEL Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Ordered 230 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: RAY DINKEL WitnessType: NONE
Date/Time Plugging Completed: 07/14/2009 6:30 AM KCC Agent: RAY DINKEL

Actual Plugging Report:

1st. Plug at 3646' w/25 sxs.
2nd. Plug at 1422' w/25 sxs.
3rd. Plug at 818' w/100 sxs.
4th. Plug at 257' w/40 sxs.
5th. Plug at 40' w/10 sxs.
Rathole with 30 sxs.

Perfs:

INVOICED
DATE 8/31/09
INV. NO. 2010060190

RECEIVED
JUL 20 2009

KCC WICHITA

Remarks: QUALITY OILWELL CEMENTING.

Plugged through: DP

District: 04

Signed

Ray Dinkel

(TECHNICIAN)

CM

Form CP-2/3

JUL 15 2009