

15-163-19418-0001
STATE OF KANSAS
KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market - Room 2078
Wichita, Kansas 67202

12-20-94
DEC 20 1994
CONSERVATION DIVISION
WICHITA, KANSAS

FORM CP-1 (3/92)

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # CD-12773 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Bowman Oil Company KCC LICENSE # 6931
(owner/company name) (operator's)

ADDRESS P. O. Box 37 CITY Codell

STATE Kansas ZIP CODE 67630 CONTACT PHONE # (913) 434-7202

LEASE Hamel WELL# 1 SEC. X5 T. 10 R. 19 (East/West)

NW NE
N/2 N/2 NW SPOT LOCATION/QQQQ COUNTY Rooks

330 FEET (in exact footage) FROM X/N (circle one) LINE OF SECTION (NOT Lease Line)

1650 660 FEET (in exact footage) FROM X/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL ☐ GAS WELL ☐ D&A ☐ SWD/ENHR WELL ☒ DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8 SET AT 149 CEMENTED WITH 150 SACKS

PRODUCTION CASING SIZE 5 1/2 SET AT 3767 CEMENTED WITH 100 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: DV 1650 to surface with 500sx
Plugged back to 1605' with sand & cement

ELEVATION 2223 T.D. 3769 PBDT 1605 ANHYDRITE DEPTH 1633
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD ☒ POOR ☐ CASING LEAK ☐ JUNK IN HOLE ☐

PROPOSED METHOD OF PLUGGING Cedar hill perms 1110-1175 Pump 150 sx cement
with 3 sacks hulls, check backside.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Don Bowman PHONE# () 913-434-7202

ADDRESS Box 17 City/State Codell, Ks 67630

PLUGGING CONTRACTOR Allied Cementing Inc. KCC LICENSE # _____

ADDRESS Box 31 Russell, Ks 67665 (company name) PHONE # () 913-483-2627 (contractor's)

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 1/4/95

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 12/19/94 AUTHORIZED OPERATOR/AGENT: Don Bowman
(signature)



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Kansas Corporation Commission

Joan Finney, Governor Susan M. Seltsam, Chair F.S. Jack Alexander, Commissioner Rachel C. Lipman, Commissioner
Judith McConnell, Executive Director Brian Moline, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

December 21, 1994

Bowman Oil Company
P O Box 37
Codell KS 67630

Hamel #1
API 15-N/A
330 FNL 660 FWL
Sec. 15-10S-19W
Rooks County

Dear Don Bowman,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, reading "David P. Williams".

David P. Williams
Production Supervisor

District: #4
2301 E 13th
Hays KS 67601
(913) 628-1200