STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM File One Copy

				•	
API Number 1	5' - 163 - 21,371 - 0	(of thi	s well)		
Lease Owner	Sinclair & Immich				
Address	307 Farmers & Banke	rs Bldg., 200	E. First St	, Wichita, KS	67202
Lease (Farm Name	e)Gish		; 	Well No. 1	,
Well Location	C S/2 NE SE	Sec. 6	rwp. 10 Rge	, <u>19</u> (E)	(W) X
County	Rooks	Total Depth	3850'	Field Name	
	Gas WellInput We				
Well Log attached with this application as required Yes					
Date and hour pl	ugging is desired to	begin	8-10-81		
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. Name of company representative authorized to be in charge of plugging operations: Bill Draper Address Hays, KS 67601					
	tor Dreilin				
	Rt. #1			,	
Invoice covering assessment for plugging this well should be sent to:					
Name	Sinclair & Immich				
Address	307 Farmers & Banke	rs Bldg., 200	E. First St	., Wichita, KS	67202
and payment will be guaranteed by applicant or acting agent.					
	RECEIVED STATE CORPORATION COMMISSI 8-17-81 'AUG 1 7 1981 CONSERVATION DIVISION Wichita, Kansas		Appl	ty Dulling Acant or Acting 4-81	g Agent
	Mailsas				