

KANSAS

Form CP-3  
Rev. 6-4-68

STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

J. Lewis Brock  
Administrator  
245 North Water  
Wichita, KS 67202

API Number 15 -163-21,073 <sup>-0000</sup> (of this well)

Operator's Full Name JOHN P. JENNINGS + EXCEL CORPORATION

Complete Address SUITE-309-200 EAST 1<sup>ST</sup> - WICHITA, KANS. 67202

Lease Name BALDWIN TWIN Well No. ~~15-163-21073~~ 0

Location 150<sup>FE</sup> E. - NW - NW - NW. Sec. 9 Twp. 10 Rge. 19 (E) (W) W

County ROOKS Total Depth 3785<sup>FE</sup>

Abandoned Oil Well        Gas Well        Input Well        SWD Well        D & A X

Other well as hereafter indicated       

Plugging Contractor JOHN O. FARMER, INC.

Address 370 WEST WICHITA - RUSSELL, KANS. License No.       

Operation Completed: Hour 11:20<sup>AM</sup> Day 23<sup>RD</sup> Month MAY Year 1980

The above well was plugged as follows:

8 5/8" 208<sup>FE</sup> SP. CUC. w/ 175<sup>ST</sup> COMMON 2% GEL. - 3% CA. - CL.

ORDERED 105<sup>ST</sup> 50/50 Pozmix 6% GEL + 8 5/8" PLUG. (Elev. 2220<sup>K.B.</sup>)

SPOTTED WITH DRILL STEM - WITH HEAVY MUD BETWEEN ALL PLUGS.

1<sup>ST</sup> PLUG. @ 800<sup>FE</sup> w/ 70<sup>ST</sup> CMT.

2<sup>ND</sup> PLUG. @ 180<sup>FE</sup> w/ 20<sup>ST</sup> CMT.

3<sup>RD</sup> PLUG. → SOLID BRIDGE HULL'S PLUG @ 40<sup>FE</sup> 1/0 w/ 70<sup>ST</sup> CMT.

5<sup>ST</sup> IN RAT HOLE

CEMENTED BY ALLIED CMTS

I hereby certify that the above well was plugged as herein stated.

INVOICED

Signed: Marion Schmidt  
Well Plugging Supervisor

DATE 6-11-80

INV. NO. 2336W