

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-163-00991-0001

NW-SE-NW Sec. 3, T10 S, R19 W/E

\_\_\_\_\_ feet from N/S section line

\_\_\_\_\_ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5428

Lease Name Sparks Well # 2

Operator: Stranes Oily Co.  
Name &

County Rooks

Address 910 Union Ctr  
Wichita, Ks 67202

Well Total Depth 3730' feet

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 5/8" feet 267' w/100 sx

Abandoned Oil Well X Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A \_\_\_\_\_

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Kelso Casing License Number 6050-R551

Address Chase, Kansas

Company to plug at: Hour: PM Day: 17 Month: 11 Year: 1982

VERBAL PLUGGING ORDERS GIVEN TO Bob Brunnaman

(company name) Kelso Casing (phone) \_\_\_\_\_

were: 4 1/2" set @ 3663 w/160 sx

Top Ref 3412-13 + 3432-33 P.B. 3346' w/4 sx

cmt - sand - 4 sx cmt - Shots @ 3314' ->

2519' -> 2322' -> 2127' -> 1917' -> 1714' csg Rec.

Ordered 200 sx 50# psg 67 gel -> 27 gel -> 5 hulls

Signed Dennis L. Hamel  
(TECHNICIAN)

Plugging Operations attended by Agent?: All X Part \_\_\_\_\_ None \_\_\_\_\_

Operations Completed: Hour: 11:15A Day: 18 Month: 11 Year: 1982

ACTUAL PLUGGING REPORT Pumped in 3 hulls -> 5 gel -> 60 cmt ->

8 gel -> 70 sx cmt -> 14 9-gel -> 70 sx cmt + 1 hull.

Rui to 400# Max - Shut-in 250# PSE

Remarks: \_\_\_\_\_

I hereby certify that the above plugging instructions were given as herein stated

and that I (did, did not) observe this plugging.

RECEIVED  
STATE CORPORATION COMMISSION  
12-7-82  
DEC 7 1982  
CONSERVATION DIVISION  
Wichita, Kansas

INVOICED  
DATE 12-14-82 Signed Dennis L. Hamel  
(TECHNICIAN)  
INV. NO. 1807-W