To:	APT NUMBER 13
STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING SECTION	SW, Sec. 6, T 10 S, R 1901E
200 COLORADO DERBY BUILDING WICHITA, KANSAS 67202	feet from N/S section line
TECHNICIAN'S PLUGGING REPORT	1650 feet from WE section line
Operator License # 5337	Lease Name /ish Well #/
Operator: Model + Suseman	County Rooks
Name & Address 32 md. FL., Ist, Natl. Tur.	Well Total Depth 3787 feet
Tulsa, O.R. 74103	Conductor Pipe: Size feet
	Surface Casing: Size $8\frac{5}{8}$ feet 160
Abandoned Oil Well Gas Well Inp	ut Well D&A
Other well as hereinafter indicated	
Plugging Contractor allied Comenting Co	Jore, License Number
Address F.O. Bon 32, Russell, R. 67	665
Company to plug at: Hour: 9:00 AM Day:	
VERBAL PLUGGING ORDERS GIVEN TO Frank	Neff
(company name) Model + Russman	(phone) <u>3/8-983-3333</u>
were: Order 2 75 soch 30 posmix-6% Sel-37 label, 4 socks heller	
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	·
	Signed / (TECHNICIAN)
Plugging Operations attended by Agent?: All_	
Operations Completed: Hour: 9:45 AM Day:	
ACTUAL PLUGGING REPORT \$ 5 -160 S. P. cas. W/	
W/125 racks common. Plug bottom a	
subscommon. Perfect 1650 + 625	! Primael in 8 5" +52"-275 soche
50 posmix-6 % Sel-3% Col. C. W/ 4 so	<i>1</i>
	·
Merinum	pressure 500 pounde
	RÉCEIVED
Remarks:	STATE CODDODATION COMMISSION
	NDV 0 8 1982
	CONSERVATION DIVISION Wichita, Kansas
I hereby certify that the above plugging instructions were given as herein stated	
and that I (did / did not) observe this plugging.	

INVOICED

DATE _11-23-82

INV. NO. _1698-W

FORM CP-2/3 Rev. 9-82