

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-163-22,603-0000

LEASE NAME Keller

WELL NUMBER #2-17

940 Ft. from S Section Line

940 Ft. from E Section Line

SEC. 17 TWP. 10S RGE. 19W (E) or (W)

COUNTY Rooks

Date Well Completed 3/30/85

Plugging Commenced 3/31/85

Plugging Completed 3/31/85

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR Murfin Drilling Company

ADDRESS 250 North Water, Suite 300, Wichita, Kansas 67202

PHONE#(316) 267-3241 OPERATORS LICENSE NO. 6033

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? #1

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface				8-5/8"	216'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.
1st plug set @ 3740' w/20 sx, 2nd plug set @ 1600' w/20 sx, 3rd plug set @ 900' w/100 sx,
4th plug set @ 250' w/40 sx, 10 sx in rat hole.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033

Address 250 North Water, Suite 300, Wichita, Kansas 67202

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

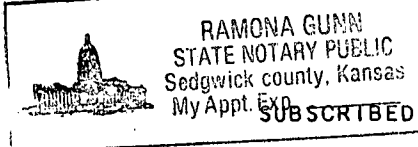
C. SCOTT ROBINSON (Employee of Operator) or (~~OWNER~~) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) C. Scott Robinson

(Address) C. SCOTT ROBINSON, GEOLOGICAL MANAGER
250 North Water, Suite 300

Wichita, Kansas 67202

SUBSCRIBED AND SWORN TO before me this 8th day of May, 19 85



Ramona Gunn Notary Public
 STATE CORPORATION COMMISSION

My Commission Expires: 1-21-88

5-9-85
 MAY 09 1985

CONSERVATION DIVISION
 Wichita, Kansas

Form CP-4

Revised 08-84