



Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION 1031402  
 OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING RECORD**  
 K.A.R. 82-3-117

Form CP-4  
 March 2009  
 Type or Print on this Form  
 Form must be Signed  
 All blanks must be Filled

OPERATOR: License #: 32711  
 Name: Becker, Mike  
 Address 1: 15135 BROADMOOR  
 Address 2: \_\_\_\_\_  
 City: STANLEY State: KS Zip: 66223 + 3111  
 Contact Person: Mike Becker  
 Phone: (913) 271-7631  
 Type of Well: (Check one)  Oil Well  Gas Well  OG  D&A  Cathodic  
 Water Supply Well  Other: \_\_\_\_\_  SWD Permit #: \_\_\_\_\_  
 ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_  
 Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No  
 Producing Formation(s): List All (If needed attach another sheet)  
Mississippi Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. 725  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API No. 15 - 15-011-23383-00-00  
 Spot Description: \_\_\_\_\_  
 NW SW SE Sec. 3 Twp. 25 S. R. 22  East  West  
375 Feet from  North /  South Line of Section  
2,475 Feet from  East /  West Line of Section  
 Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
 County: Bourbon  
 Lease Name: HARTMAN Well #: 2  
 Date Well Completed: 1/30/2009  
 The plugging proposal was approved on: 1/30/2009 (Date)  
 by: Clayton Tittle (KCC District Agent's Name)  
 Plugging Commenced: 1/30/2009  
 Plugging Completed: 1/30/2009

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface, Conductor & Production)			
Formation	Content	Casing	Size	Setting Depth	Pulled Out
Mississippi	dry hole	Surface	10	20	0

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Ran 1 inch pipe to bottom of hole @725 feet (T.D.) and filled with 40 sacks of portland cement. Pulled up 200 feet and filled to the top with 63 sacks of portland cement. Cement circulated to top of hole.

Plugging Contractor License #: 32711 Name: Becker, Mike  
 Address 1: 15135 BROADMOOR Address 2: \_\_\_\_\_  
 City: STANLEY State: KS Zip: 66223 + 3111  
 Phone: (913) 533-2487  
 Name of Party Responsible for Plugging Fees: Mike Becker  
 State of Kansas County, Bourbon, ss.  
Mike Becker  Employee of Operator or  Operator on above-described well,  
 (Print Name)

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

Submitted Electronically

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED  
 SEP 18 2009  
 21  
 KCC WICHITA

PST

Diversified Supply  
 21368 Earnest Road  
 Parker, KS 66072  
 913-898-6200

Do it Best - #3778  
 Avery Lumber  
 411 Main Street  
 Mound City, KS 66056

0807

CUSTOMER'S ORDER NO.

DEPT.

DATE

1-29-09

NAME

MIKE BECKER

ADDRESS

CUSTOMER'S ORDER NO.		DEPARTMENT		DATE	
NAME		M.K. Becker		1-29-09	
ADDRESS					
CITY, STATE, ZIP					
SOLD BY		CASH	E.O.D.	CHARGE	ON ACCT.
		<input checked="" type="checkbox"/>			
QUANTITY	DESCRIPTION	PRICE	AMOUNT		
1			-		
2			-		
3	30 BAGS PORTLAND	930	279 -		
4		14	17.58		
5			-		
6			-		
7			296.58		
8			-		
9	Plaster	14	-		
10			-		
11			310.58		
12			-		
13			-		
14			-		
15			-		
16			-		
17			-		
18			-		
19			-		
20			-		
RECEIVED BY					

SOLD BY		CASH	E.O.D.	CHARGE	ON ACCT.	MDSE RETD.	PAID OUT
QUAN.							
1							
35	2	PORTLAND Cement	869	304	15		
40	3	FLYASH	659	263	60		
4							
5							
6							567.75
7							35.77
8							
9		PAID					603.52
10							
11							
12							
13							
14							
15							
16							
17							
18							
REC'D BY							

KEEP THIS SLIP FOR REFERENCE

TOPS FORM 48350

KEEP THIS SLIP FOR REFERENCE