STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

| Give All Information Completely |
|---------------------------------|
| Make Required Affidavit |
| Mail or Deliver Report to: |
| Conservation Division |
| State Corporation Commission |
| |

| WELL | PLUGGING | RECORD |
|------|-----------------|--------|
| | | |

| Conservation Division State Corporation Commission 212 No. Market | Rooks | County, Ka | nsas | . 18 | . 10S | (E) $\frac{19W}{W}$ |
|--|--|---------------------------------------|-----------------|---------------------------------------|---------------------------------------|------------------------|
| Wichita, Kansas | Location as "N | | Count | | SW NE NE | |
| NORTH | Lease Owner | | 0. | F. S., Inc | 2 | |
| | Lease Name | | And | erson | | Well No. #11 |
| !!!! | Office Address_ | 630 United | d Founder | <mark>s Life</mark> Bui | lding, Okla | ahoma City, Okla |
| | Character of W | Vell (completed | as Oil, Gas o | Dry Hole) _ | | |
| | Date well com | pleted | | | May] | 1968 |
| | Application for | | | | May] | 1968 |
| | Application for | plugging appro | ved | | <u>May 1</u> May 1 | 1968 |
| | Plugging comm Plugging compl | enced | | · · · · · · · · · · · · · · · · · · · | | 1968 1968 |
| | Reason for abar | | | | | D&A |
| | | | a or producing | s tormadou | | |
| | If a producing | well is abandor | ned, date of la | st production_ | | 19 |
| | Was permission | n obtained fron | the Conserv | ation Division | or its agents befo | re plugging was com- |
| Locate well correctly on above Section Plat ame of Conservation Agent who sup | menced? | | oo F Ma | YES | | |
| lame of Conservation Agent who sup | pervised plugging of thi | is well | Leo F. Ma | ssey | | 20001 |
| roducing formation | I | Depth to top | Botton | | Total Depth of | Well 386U' Feet |
| how depth and thickness of all water | er, oil and gas formation | os. | · · | | | |
| OIL, GAS OR WATER RECOR | ads . | | | | C | CASING RECORD |
| FORMATION | CONTENT | FROM | то | SIZE | PUT IN | PULLED DUT |
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| 3rd plug 40' w/10 s | | | | | CONSERVATION Kan | O 1968 |
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| | dible 37) | l description is nec | PREHTY NOA DAME | of this shoot | | |
| lame of Plugging Contractor | | LLING COMP | | or this sheet) | | |
| ddress | | Center Bui | | chita, Kar | nsas 67202 | |
| | | | | | | |
| rate of <u>Kansas</u> James R. Dani | | JNTY OF_S | J | | , SS. | |
| rell, being first duly sworn on oath, | | | | | | of the above-described |
| bove-described well as filed and the | | | | | norom contain | end the log or the |
| , | | M | _ | 11ing Com | nany · | |
| Marie Continue Continue | | (Signature) Y | \supset | | <u> </u> | |
| LELA MIZZON | | | Thus | 1 N | (Address) | |
| SUBSCRIBED AND SWORKS bef | fore me this | th 🚛 🔓 | / May | | | 68 . |
| INATA S | MOTER NOTARY PUB | ie usy or | / | 0 | , 10 | <u> </u> |
| ADELA | MIZENER, Notary Publion expires November | 5, 1970 | deles | la mize | ener. | M-4 D 77 |
| ly comprission expires Commission | | | . ! | U | | Notary Public. |
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R. 19W

Rooks County, Kansas

KANSAS

sec. 18 T. 10S

SW NE NE

WELL LOG

0. F. S., Inc COMPANY

Anderson

_{на.} #11

COMP.

3860'

COMM. 4-24-68

SHOT OR TREATED

5-1-68

ISSUED

CABING

20 15

1102

10 8 6

Shale

12 13

Murfin Drilling Company

ELEVATION

COUNTRY

PRODUCTION

D&A

FIGURES INDICATE BOTTOM OF FORMATIONS

1302 Dakota Sand Shale Red Bed 1360 1631 Red Bed 1666 Anhydrite 2200 2710 Shale Shale w/lime 3380 Lime & Shale 3860 Lime

> STATE CORPORATION COMMISSION MAY 2 0 1968 CONSERVATION DIVISION Wichita, Kansas

| State of | Kansas |) | | |
|--|---------------------------|--|---|---------|
| County of | Sedgwick | } ss: | | |
| ı, James | R. Daniels | of t | MURFIN DRILLING COMPANY | Company |
| upon oath state | that the above and forego | ing is a true and corre | ect copy of the log of the Anderson #11 | well. |
| Service ELA M. | ZENE | | James R. Daniels | |
| Subscribed and | sworm to before me this_ | 17thday of | | |
| Mr. Commission | | MIZENER, Notary Pul On expires November | Me 1970 Palolas manager | • |
| The state of the s | A KARALIER | MILWOOTH WE THEY GITTLESS | 5, 1970 Galla, Migner NOTARY PUBLIC | |