

196 R

61.00252

API NUMBER 15-163-228AG-0000

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

NW 1/4 SEC. 16, T. 10 S, R. 19 W

2310 feet from B/S section line

2310 feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6033

Lease Name Johnson Well # 1-16

Operator: Murfin Drilling Company
Name & Address 250 N. Water, Suite 300
Wichita, Kansas
67202

County Rooks 123.57

Well Total Depth 3802 feet

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 7/8" feet 260'

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor Company tools License Number _____

Address _____

Company to plug at: Hour: ? Day: _____ Month: _____ Year: 19

Plugging proposal received from Steve Carlton

(company name) Murfin (phone) _____

- were: 1st plug @ 3752' with 25 sacks
- 2nd " " 1550' " 25 "
- 3rd " " 890' " 100 sack & 1x cellophane
- 4th " " 310' " 40 "
- 5th " " 40' " solid bridge plug, 1x hulls & 10x cart.

Part hole 15 sx Plugging Proposal Received by _____ (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 5:15 AM Day: 19 Month: July Year: 1986

ACTUAL PLUGGING REPORT

order 215 sx 60/40 posmix & 6% gel

Elevation: 2163 Anhydrite depth: 1545-78

Remarks: did penetrate Anhydrite, cemented by Allied
(If additional description is necessary, use BACK of this form.)

RECEIVED
CORP. DIV. WICHITA, KS

INVOICED

DATE JUL 25 1986

INV. NO. 14517

7-25-86

JUL 25 1986

Signed David Johnson (TECHNICIAN)

23
7-24-86