

15-163-01941-0000

KANSAS
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. 106-20 County: Rush Rocks

Location: NE NW NE Sec. 18 Twp. 10 Rge. 19 (E) (W)

Name of Field: _____ Total Depth: 3768

I have this date completed supervision of plugging of:

Lease Name: Anderson Well No. 4

Operator's Full Name: Sinclair Oil & Gas Co.

Complete Address: Box 551 Chase, Kans

Plugging Contractor: West Supply Co

Address: Chase, Kans License No. 14

Oil Well Gas Well _____ Input Well _____ SWD Well _____ D & A _____

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes ___ No ___

If yes how long? _____ Reason: _____

Operation Completed: Hour 11AM Day 27 Month 6 Year 58

The above well was plugged as follows:

10 3/4" at 296' circulated with cement - 7" 3766' with 200 sax behind
and squeezed in Dakota zone with (?) cement.

Filled with sand to 3755', set 5 sax cement with dump bailer, pulled
10 1/2' 7" to 620', circulated hole with heavy mud through 7" (40 Sax
cell), displaced 25 sax cement through 7" at 550', heavy mud to 200',
displaced 25 sax cement through 7" at 200', heavy mud to 30', set
rock and 10 sax cement to bottom cellar.

Mudding and cementing by Globe Cementing Co pump truck.

Signed: [Signature]
Conservation Division Agent

Reviewed: [Signature]
Field Supervisor

Remarks:

RECEIVED
STATE CORPORATION COMMISSION
7-7-58
JUL 7 1958
PLUGGING
FILE SEC. 10 T. 10 R. 19W
BOOK PAGE 106 LINE 200 CONSERVATION DIVISION
Wichita, Kansas