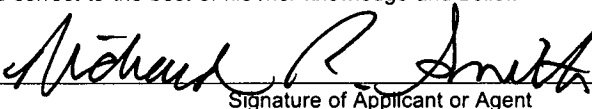

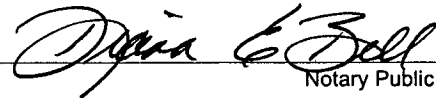


KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**CLOSURE OF SURFACE PIT**

Form CDP-4  
April 2004  
Form must be Typed

|   |   |
|---|---|
| Operator Name: <b>Berexco Inc.</b>  | License Number: <b>5363</b>   |
| Operator Address: <b>P. O. Box 20380, Wichita, KS 67208</b>   |   |
| Contact Person: <b>Evan Mayhew</b>  | Phone Number: ( <b>316</b> ) <b>265 - 3311</b>  |
| Permit Number (API No. if applicable): <b>15-055-22044-00-00</b>  | Lease Name & Well No.: <b>Craft Trust #3-25</b>   |
| Type of Pit:<br><input type="checkbox"/> Emergency Pit <input type="checkbox"/> Burn Pit<br><input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Drilling Pit<br><input type="checkbox"/> Workover Pit <input type="checkbox"/> Haul-Off Pit | Pit Location (QQQQ):<br>_____ <u>SE</u> _____ <u>NW</u> _____ <u>SE</u><br>Sec. <u>25</u> Twp. <u>26S</u> R. <u>33</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West<br><u>1650</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section<br><u>1650</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section<br><u>Finney</u> _____ County |
| Date of closure: <u>08 August, 2009</u>   |   |
| Was an artificial liner used? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No   |   |
| If no, how were the sides and bottom sealed to prevent downward migration of the pit contents?<br><b>Bentonite Clay in drilling mud, native mud and clay.</b>   |   |
| <b>RECEIVED<br/>KANSAS CORPORATION COMMISSION<br/>SEP 17 2009<br/>CONSERVATION DIVISION<br/>WICHITA, KS</b>   |   |
| Abandonment procedure of pit:<br><b>(1) Allow to dry, (2) backfill, (3) re-contour to approximate the surrounding terrain.</b>  |   |
| The undersigned hereby certifies that he / she is <u>Engineering Technician</u> for <u>Berexco Inc.</u> (Co.),<br>a duly authorized agent, that all information shown hereon is true and correct to the best of his /her knowledge and belief.                    |   |
| <br>_____<br>Signature of Applicant or Agent  |   |
| Subscribed and sworn to me on this <u>16</u> day of <u>September</u> , 2009   |   |
|    | <br>_____<br>Notary Public  |
| My Commission Expires: <u>Aug 10, 2011</u>  |   |