JOHN ANDERSON, Jr. Governor Chairman RICHARD C. BYRD ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES Commissioner RAYMOND B. HARVEY Secretary CHARLES C. McCARTER Gen. Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

CONSERVATION DIVISION

Wichita, Kansas

J. P. Roberts Assistant Director 500 Insurance Building

212 North Market Wichita 2, Kansas

Dear Sir:

	Mr. Calvin Roberts				of Leben Drg Co							has this		
	dat	e requ	ested p	ermiss	ion t	o plu	plug the following described						1:	
	Mr. Hinkle Oil Co					guarantees payment of the plu							fee.	
	Operator's full Name:					Hinkle Oil Co								
	Complete Address:					1016 Union Center Wich							Kans	
•	Lease Name:					Ruggles Well No					· <u> </u>			
•	Location:				NI	e sw	SE :	Sec		p. <u>12</u>	_Rge	(E) (W) <u>16</u>	
	County			Ellis Total Depth 3410 C						<u>10</u> 0 i	l We	11		
	Gas	Well_	Inp	ut Wel	1	_SWD	Well_		D & A	<u>x</u>	Lost F	ble_		
	Mr.				w	as in	stru	cted	to pl	ug th	e well	. as	follows:	
Circula	te_	with	heavy	mud,	set	plug	at	450 240	, wi	th 2	0 sax	c e	ment	
		if t			1	† .			•			11		
								,		المراثة المناسبين				

Very truly yours,

Conservation Division Agent