



15-051-21928-00-00

State Corporation Commission
CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

JOHN CARLIN
R. C. LOUX
JANE T. ROY
WILLIAM G. GRAY
Carol J. Larson, Executive Secretary

Governor
Chairman
Commissioner
Commissioner

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

J. Lewis Brock
Administrator
245 North Water
Wichita, Kansas 67202

Dear Sir:

Mr. R. C. Smith of Samson Oil Co. has this
date requested permission to plug the following described well:

Mr. Smith guarantees payment of the plugging fee.

Operator's full Name: Samson Oil Company

Complete Address: 842 - One Energy Square - Dallas, Texas.

Lease Name: Uhr. Hall Well No. #1

Location: 330 F.S.L. - 990 F.E.L. Sec. 7 Twp. 12 Rge. 16 (E) (W) W

County: Ellis Total Depth 3600 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Smith was instructed to plug the well as follows:

- 8 5/8" 220' S. C. w/ 200' Cement 2% Gel - 3% G. - Cl.
- Ordered 105' 50' 1/20' Perm 6% Gel. + 8 5/8" Plug (El. 1963)
- 1st Plug. @ 680' w/ 60' Cement.
- 2nd Plug. @ 210' w/ 30' Cement.
- 3rd Plug. → Solid Bridge → @ 40' to 0' w/ 10' Cement.
- 5th In Cat Hole

Very truly yours, By Halldorson
Conservation Division Agent
RECEIVED
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
KANSAS
5/29/1960