

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 163-21692  
(For office use only) - 0000

THIS PERMIT  
NOV 14 1982  
EXPIRES

1. Operator Murfin Drilling Co.  
Mailing Address 617 Union Center Bldg.  
Street Address \_\_\_\_\_  
City-State Wichita, KS Zip Code 67202  
Contact person Scott Robinson Phone # 316-367-3241

Starting Date 5 / 19 / 82  
Month Day Year  
County Rooks  
Sec. 18 Twp. 10 S. Rng. 19 West

2. Contractor Murfin Drilling Co.  
Street Address 617 Union Center Bldg.  
City-State Wichita, KS Zip Code 67202

330 ft. from (X) (S) Line  
1400 ft. from (E) (W) Line  
Circle Correct Direction  
Exact Spot Location 1400' FEL 330' FSL

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_  
4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_  
5. Well Classification: Infield \_\_\_\_\_ Pool Ext. \_\_\_\_\_ Wildcat   
6. Depth of Deepest Fresh Water within 1 mile 80 ft.  
7. Depth of Municipal Water Well within 3 miles None ft.  
8. Depth to Protect all Fresh Water (Table 1) 900 ft.  
9. Amount of Surface Casing to be set 280 ft.  
10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2

Nearest Lease Line 330'  
Lease Name M. Thomas  
Well No. 1-18  
Est. Total Depth 3850' ft.

\$40.00 FEE PAID  5-14-82  
REMARKS: AC # 104528

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator Scott Robinson

**State Corporation Commission of Kansas**  
**Conservation Division**  
**200 Colorado Derby Bldg.**  
**202 W. 1st St.**  
**Wichita, Kansas 67202**

*2 cvd*  
*05-14-82*

**(MAIL IN ENVELOPE)**