

15-163-20, 105-0000


TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator O. F. S., INC. Address 630 UNITED LIFE TOWER - OKLA. CITY
2. Lease name ANDERSON Well No. 10 County ROOKS
3. Well Location 100' EAST NE NWNE * Sec. 18 Township 10S Range 19W
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor MURFIN DRLG- Address 617 UNION CENTER
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin 4-15 - 1968
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 3850 ft.
8. Depth of deepest fresh water well within one mile of location 80 ft. If none exists, write NONE _____
9. Ground elevation at location is approx. 0 ft. higher or 0 ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location _____ ft. If none exists, write NONE
NONE
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 100 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1 Alternate 2

REMARKS:

* THIS WELL IS "TWIN" TO OLD NO. 4
NE NW NE 18-10-19W

Signature of Operator


 GLENN CECIL BY C.W. SMITH

**State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita 2, Kansas**

(IF PREFERRED, MAIL IN ENVELOPE)

RECEIVED
STATE CORPORATION COMMISSION
4-15-68
APR 15 1968
CONSERVATION DIVISION
Wichita, Kansas
APR 14 PM

