F 4

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

1031336

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

OPERATOR: License #: 32711				API No. 45- 15-011-23541-00-00									
Name: Becker, Mike				Spot Description:									
Address 1: 15135 BROADMOOR				E2 _W2 _W2 _SW _Sec _24 _ Twp _24 _ SR _ 21 _									
Address 2:													
City: State: KS Zip: 66223 + 3111 Contact Person: Mike Becker Phone: (913) 271-7631													
							Type of Well: (Check one) Oil Well Gas Well OG 📝 D&A Cathodic				County: Bourbon		
							Water Supply Well Other: SWD Permit #: ENHR Permit #: Gas Storage Permit #: Is ACO-1 filed? ✓ Yes No If not, is well log attached? Yes No Producing Formation(s): List All (If needed attach another sheet) dry hole Depth to Top: Bottom: T.D.				Lease Name: Rhoton Well #: 1		
Date Well Completed: 9/22/2009 The plugging proposal was approved on: 9/20/2009 (Date) by: Clayton Tittle (KCC District Agent's Name)													
			Plugging Commenced: 9/22/2009										
			Depth to Top: Bottom: T.D								Plugging Completed: 9/22/2009		
Depth to Top: Bottom: T.D.													
Show depth and thickness of a	all water, oil and gas forma	itions.			* * .//.* */								
Oil, Gas or Water Records			Casing Reco	Sasing Record (Surface, Conductor & Production)									
Formation	Content	Casing	Size		Setting Depth	Pulled Out							
Cattleman	dry hole	Surface	10		20	0							
And Annual and the Annual and Ann													
					4								
			,										
cement or other plugs were us Ran 1 inch pipe to	bottom of hole	same depth placed from (bott \$\overline{D}650 feet (T.D.) ar	tom), to (top) to filled v	for eacl with	h plug set. 30 sacks of po	rtland cement/fly ash. Cement circulated to							
						RECEIVED							
Plugging Contractor License #	32711		_{Name} . Be	ecke	r, Mike	SEP 2 3 2009 KCC WICHITA							
Address 1: 15135 BROADMOOR						KCC WICHITA							
City: STANLEY				te: K	3	Zip: 66223 + 3111							
Phone: (913) 533-248	87	ormate the tighted											
Name of Party Responsible for	Plugging Fees: Mike	Becker				and the state of t							
State of Kansas	County,	Bourbon	, s	S.									
Mike Becker				Em	ployee of Operator or	✓ Operator on above-described well,							
being first duly sworn on oath, the same are true and correct,		ge of the facts statements, ar	nd matters he	rein cor	ntained, and the log of t	he above-described well is as filed, and							

Submitted Electronically

ON

Avery Lumber

P.O. BOX 66 MOUND CITY, KS 66056 {913} 795-2210 FAX {913} 795-2194 DELIVERY

ShippingTicket: 20008702 Page: 1 09:15:43 Time: Special COD 09/16/09 Ship Date: Instructions Invoice Date: 09/18/09 09/18/09 Sale rep #: SCOLEMAN STEVE Due Date: Acct rep code: Sold To: CASH ON DELIVERY Ship To: MIKE BECKER () -(913) 271-7631 Customer #: COD Customer &O: RHOTON Order By: popimg01

ORDER SHIP L U/M ITEM# Alt Price/Uom PRICE EXTENSION DESCRIPTION 35.00 L CPPC 7.9900 279.65 35.00 BAG **PORTLAND CEMENT** 7.9900 BAG 207.60 40.00 40.00 L BAG **CPPM** 5.1900 BAG 5.1900 POST SET FLY ASH 75# 2.00 2.00 L EA CPQP **QUIKRETE PALLETS** 17.0000 EA 17.0000 34.00 RECEIVED SEP 2 3 2009 KCC WICHITA FILLED BY CHECKED BY DATE SHIPPED DRIVER Sales total \$521.25 **BOURBON COUNTY** RECEIVED COMPLETE AND IN GOOD CONDITION Taxable 521.25 Non-taxable 0.00 Sales tax 32.84 X Tax #

TOTAL \$554.09