Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION 1031671 OIL & GAS CONSERVATION DIVISION

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

| OPERATOR: License #: 4058 | | | | I APINO. 38 - 15-135-23254-00-00 | | | |
|--|---|---|---|---|--------------------------------------|-----------------------------|--|
| Name: American Warrior, Inc. | | | | Spot Description: | | | |
| Address 1: PO Box 399 | | | | <u>W2_NW_NW</u> Sec. 36 Twp. 16 S. R. 23 East \ West | | | |
| Address 2: | | | | 4,620 Feet from North / V South Line of Section | | | |
| City: GARDEN CITY State: KS Zip: 67846 + | | | | 4,950 Feet from 🗸 East / West Line of Section | | | |
| Contact Person: Scott Corsair | | | | Footages Calculated from Nearest Outside Section Corner: | | | |
| Phone: (785) 398-2270 | | | | □ NE □ NW ✓ SE □ SW | | | |
| Type of Well: (Check one) Oil Well Gas Well OG D&A Cathodic | | | | County: Ness | | | |
| Water Supply Well Other: SWD Permit #: | | | | Lease Name: KLITZKE Well #: 1 | | | |
| ENHR Permit #: Gas Storage Permit #: | | | | Well Completed: 07/0 | | | |
| Is ACO-1 filed? ✓ Yes | No The plugging proposal was approved on: 04/08/2009 (Date) | | | | | | |
| Producing Formation(s): Lis | by: | by: Mike Maier (KCC District Agent's Name) | | | | | |
| Mississippian Depth to Top: 4378 Bottom: 4390 T.D. 4390 Depth to Top: Bottom: T.D. | | | | Plugging Commenced: 04/08/2009 | | | |
| Depth | Plugg | Plugging Completed: 04/08/2009 | | | | | |
| Depth | 1 10gg | | | | | | |
| Show depth and thickness of | f all water, oil and gas forn | nations. | ······································ | | | | |
| Oil, Gas or Water Records | | | Casing Record (| sing Record (Surface, Conductor & Production) | | | |
| Formation | Content | Casing | Size | Setting Depth | Pulled Out | | |
| Mississippian | Oil & Water | Surface | 8.625 | 316 | 0 | | |
| I The state of the | | Production | 4.5 | 4380 | 0 | | |
| | | | | | | | |
| . 19. 118. | | | | | | | |
| Swift Services mit gel & 155 sacks of | used, state the character of xed and pumped of cement 60/40 | ged, indicating where the mud of same depth placed from (both 35 sacks of cemer 50z, 4% gel, shut in 6 gel down 8 5/8 and | tom), to (top) for a nt 60/40 po with 100 p | each plug set. z, 4°% gel with 2 ssi. Swift Service | 200# hulls, 12 sa es mixed and pu | acks of | |
| | | | | | REC OCT | DEIVED 0 2 2009 | |
| Plugging Contractor License #: 32382 | | | _{Name:} Swif | t Services, Inc. | KCC M | // // | |
| Address 1: PO BOX 466 | | | Address 2: N | HWY 283 | γγ | OCT 0 2 2009 KCC WICHITA | |
| City: NESS CITY | | | State: | KS | Zip: <u>67560</u> | _ + <u>0466</u> | |
| Phone: (785) 798-2 | 300 | | ······································ | | | | |
| Name of Party Responsible t | or Plugging Fees: Ame | erican Warrior | | | | | |
| State of Kansas | County, | Ness | , ss. | | | | |
| Scott Corsair | | | | | | | |
| being first duly sworn on oath | | dge of the facts statements, an | d matters herein | contained, and the log of | the above-described well | is as filed, and | |

Submitted Electronically