

**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

1031753

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

## WELL PLUGGING RECORD K.A.R. 82-3-117

OPERATOR: License #: 4058				API No. 1&- 15-135-20965-00-00											
Name:American Warrior, Inc.				Spot Description:											
Address 1: PO Box 399				E2 - W2 - SW - NW Sec. 34 Twp. 20 S. R. 22 ☐ East ✓ West											
Address 2:				1,980 Feet from North / South Line of Section											
City: GARDEN CITY State: KS Zip: 67846 +				Feet from East / West Line of Section											
Contact Person: Scott Corsair				Footages Calculated from Nearest Outside Section Corner:											
Phone: (785 ) 398-2270				NE ✓ NW SE SW											
Type of Well: (Check one) ✓ Oil Well Gas Well OG D&A Cathodic				County:	Ness										
Water Supply Well Other: SWD Permit #: Gas Storage Permit #: Gas Storage Permit #: No Producing Formation(s): List All (If needed attach another sheet)  Mississippian Depth to Top: 4314 Bottom: 4335 T.D. 4335				Lease Name: MCFADDEN Well #: 2  Date Well Completed: 1/16/1974  The plugging proposal was approved on: 09/17/2009 (Date)  by: Mike Maier (KCC District Agent's Name)											
												Plugging Commenced: 09/1//2009			
								Depth to Top:         Bottom:         T.D.           Depth to Top:         Bottom:         T.D.				Plugging Completed: 09/17/2009			
								Deptilit	, 10p Botto	III					
Show depth and thickness of a	all water, oil and gas forma	ations.													
				g Record (Surface, Conductor & Production)											
Formation	Content	Casing	Size	•	Setting Depth	Pulled Out									
Mississippian	oil/water	Surface	8.625 5.5		402	0									
		Production			4319	0									
		1 100001011	0.0		4010										
Describe in detail the manner cement or other plugs were us Swift Services mixingel & 135 sacks of	ed, state the character of ed and pumped	same depth placed from (bott	tom), to ( nt 60/4	top) for each	plug set. 4 % gel with 1	150# hulls, 12 s ed. <b>RECEIVI</b>	acks of								
						OCT 05	2009								
2022				KCC WICHITA											
Plugging Contractor License #: 32382				Swift S	ervices, Inc.										
Address 1: PO BOX 466				2: N HV	VY 283	••••									
City: NESS CITY				State: KS		Zip: 67560	+ <u>0466</u>								
Phone: (785) 798-23	00			-											
Name of Party Responsible fo	r Plugging Fees: Amer	rican Warrior													
State of Kansas County, Ness				_ , ss.											
Scott Corsair (Print Name)				Employee of Operator or Operator on above-described well,											
being first duly sworn on oath, the same are true and correct,	says: That I have knowled	lge of the facts statements, ar	nd matter	rs herein con	tained, and the log of	f the above-described we	ell is as filed, and								

**Submitted Electronically** 

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202