

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-135-30046-00-01
Spot: SESW Sec/Twnshp/Rge: 19-19S-21W
660 feet from S Section Line, 3300 feet from E Section Line
Lease Name: WITTMAN Well #: 1
County: NESS Total Vertical Depth: 4406 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: PO BOX 399
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comments
CIBP		4340		
SURF	8.625	427		WITH 275 SX CMT
MSCC		1496		WITH 550 SX CMT <u>143.20</u>
PROD	4.5	4406	0	WITH 675 SX CMT

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 08/13/2009 10:00 AM
Plug Co. License No.: 32382 Plug Co. Name: SWIFT SERVICES, INC.
Proposal Rcvd. from: SCOTT CORSAIR Company: AMERICAN WARRIOR Phone: (785) 398-2270

Proposed Plugging Method: PLUGGING PROPOSAL SAME AS ACTUAL PLUGGING.

Plugging Proposal Received By: MICHAEL MAIER WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 08/14/2009 3:30 PM KCC Agent: STEVE DURRANT

Actual Plugging Report:

PUMPED DOWN 4 1/2" CASING WITH 300# HULLS, 36 BBL MUD SPACER & 150 SX CMT. SHUT IN ON SLIGHT VACUUM. BACKSIDE WAS FULL OF CMT. 8/14/09: TOPPED OFF WELL WITH 20 SX CMT.

Perfs:

Top	Bot	Thru	Comments
4280	4290		

INVOICED
DATE: 9/29/09
INV. NO. 2010060282

KANSAS CORPORATION COMMISSION
AUG 24 2009
RECEIVED

Remarks: USED 60/40 POZMIX 4% GEL BY SWIFT SERVICES.

Plugged through: CSG

District: 01

RECEIVED

AUG 18 2009

KCC DODGE CITY

Signed

Steve Durrant

(TECHNICIAN)

PLG