

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-109-20853-00-00
Spot: SWSWNWNE Sec/Twnshp/Rge: 32-12S-32W
1050 feet from N Section Line, 2580 feet from E Section Line
Lease Name: KWS Well #: 3-32
County: LOGAN Total Vertical Depth: 4725 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	220		

153.56

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 08/15/2009 3:00 PM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Revd. from: GREG Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Ordered 220 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: MARVIN MILLS Witness Type: NONE
Date/Time Plugging Completed: 08/15/2009 5:30 PM KCC Agent: MARVIN MILLS

Actual Plugging Report:

1st. Plug at 2555' w/25 sxs.
2nd. Plug at 1596' w/100 sxs.
3rd. Plug at 270' w/40 sxs.
4th. Plug at 40' w/10 sxs.
Rathole with 30 sxs.
Mousehole with 15 sxs.

Perfs:

INVOICE
DATE 9-30-09
NO. 2010060296

RECEIVED
AUG 21 2009
KCC WICHITA

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed *Marvin Mills*
(TECHNICIAN)

CM

PM