

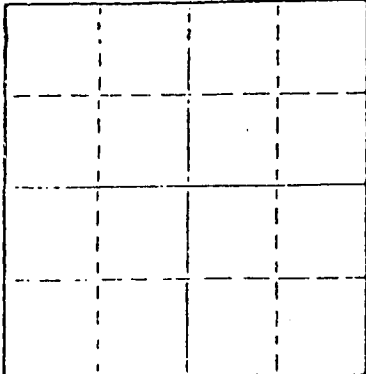
15-163-21631-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Rooks County, Sec. 20 Twp. 10S Rge. 19W E/W
Location as "NE/CNW $\frac{1}{4}$ /SW $\frac{1}{4}$ " or footage from lines
1440' FEL & 330' FNL SE/4
Lease Owner Murfin Drilling Company
Lease Name Morris Well No. 1-20
Office Address 617 Union Center Bldg, Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole)



Locate well correctly on above
Section Plat

Dry Hole
Date Well completed 3-31-82 19
Application for plugging filed 3-31-82 19
Application for plugging approved 3-31-82 19
Plugging commenced 3-31-82 19
Plugging completed 3-31-82 19
Reason for abandonment of well or producing formation

Dry Hole
If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Dennis Hamel
Producing formation Depth to top Bottom Total Depth of Well 3870
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
surface				8-5/8	220	none

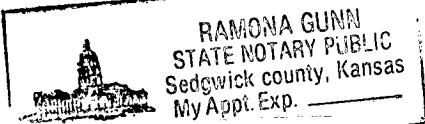
Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

- 1st plug @ 850' w/70 sx
- 2nd plug @ 210 w/40 sx
- 3rd plug @ 40' w/10 sx
- 10 sx in rat hole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

STATE OF Kansas COUNTY OF Sedgwick, ss.
David L. Murfin, Drlg. Mgr. (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.



(Signature) David L. Murfin, 617 Union Center Bldg.,
(Address) Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 14th day of April, 19 82

Ramona Gunn
Notary Public.

My commission expires Jan. 25, 1984 Ramona Gunn

RECEIVED
STATE CORPORATION COMMISSION
4-15-82
APR 15 1982
CONSERVATION DIVISION
WICHITA, KANSAS