STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely Make Required Affidavit		LL PLU	PLUGGING RECORD					
Mail or Deliver Report to: Conservation Division State Corporation Commission	Graha	m		. 26	108 - 1	9707		
P. O. Box 17027 Wichita, Kansas 67217	Location of "N	IF (CNIVESTURE)	County	Sec_20	Twp. 105 Rge. 1 SW NW SE	.9W (Æ)(W)		
NORTH	Lease Owner	Location as "NE/CNWXSWX" or fool Murfin Drill						
	Lesse Name	Johnson				Well No. 2		
	Office Address.							
	i i	Vell (completed as	i i	Dry Hole)	D & A February 7	, , , , 72		
	i .	pleted	ů		February 7	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		
		r plugging filed plugging approve				<u> </u>		
	771	3			February 7			
	Plugging comp	oletedof well			February 7	, 19 72		
	Reason for aba	indonment of well	or producing	formation				
	If a producing well is abandoned, date of last production							
	1		1					
Locate well correctly on above Section Plat	menced?		ine Conserva	tion Division	or its agents beior	e plugging was com-		
Name of Conservation Agent who sup	ervised plugging of th	nis well Leo I	Mašsey,	Hays,	Kansas			
Producing formation		Depth to top	Bottom	· · · · · · · · · · · · · · · · · · ·	_ Total Depth of V	WellFeet		
Show depth and thickness of all water	r, oil and gas formation	ens.						
OIL, CAS OR WATER RECORD	DS				c	ASING RECORD		
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED DUT		
FURMATION	CONTENT	7 801		3126	73.18	70000		
		-				····		
			1					
		_						
	1st plug @ 2nd plug @ 3rd plug @	660' w/70 180' w/20 40' w/10	SX					
	ora prag e	10 W/10	521	S7,	ATE COOL CE.			
		THORAS IVE ~						
			CONSED 28 102					
				CONSERVATION DIVISION Wichita, Kansas				
Name of the second seco			İ		1.00 A A 11.50 A	10/Q/V		
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			-	· · · · · · · · · · · · · · · · · · ·	·			
				· · · · · · · · · · · · · · · · · · ·				
		····						
6	(If addition	al description is necess	arv. use BACK	of this sheet)				
Name of Plugging Contractor	Murfin Drillin				;			
Address	617 Union Ce	nter, Wichit	a, Kans	as 6/202	<u> </u>			
		The first of the distribution of the control of the		et de rough tradition deux deux production de rough de rough deux production de la commence versamperature que	an der bede mit det beder Stateminist er entretening in der parte. In Trebe, ist entretening in der Der der entretening in der			
STATE OF Kansas James R. Daniels	, CO	UNTY OF Se		wner) or (8	, 58. ₩ X EX-XXXXXXXXX	of the above-described		
well, being first duly sworn on oath,		nowledge of the f	acts, stateme	nts, and mat	ters berein containe	ed and the log of the		
above-described well as filed and the	at the same are true s	and correct. Son	clp me God.	\sim (1)	(),			
		(Signaturo)	faux)	< $>$	Laurel			
		√ €	Union	n Center	, Wichita, K	an s as 67202		
10 S	25th		Febru		(Address)	72		
SUBSCRIBED AND SWORN TO before	ore me this 20th	day of	12.1	n	19 19			
		,	Will	nall	1 Drokes	/		
My commission expires February	7 7 , 1975.	The state of the s	Wilma V	. Brokes	5	Notary Public.		
Cat Charles and the same			N.					

15-163-20416-0000

Murfin Drilling Co. COMPANY

Johnson "G" FARM

1.5

RIG. NO.

TOTAL DEPTH 3460

1/31/72

comp. 2/7/72

CUNTRACTOR Murfin Drilling Co.

COUNTY

Graham

sec. 26 T. 10S R.

Loc. SW NW SE

KANSAS

CASING

20 15

сомм.

8 5/8" 170 w/125 sx

12

DP28

ELEVATION

2046 GL

2048 DF

2051 KB

D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

173 Shale

590 Shale & Sand

Sand 780

1359 Shale

1393 Anhydrite

1895 Shale

2920 Lime & Shale

3460 Lime

> STATE CORPORATION COMMISSION FEB 28 1972 CONSERVATION DIVISION Wichita, Kansas

State of Kansas)			
County of Sedgwick	88:		• •	en e
I, James R. Daniels	of the	Murfin Drilling		_Company
upon Walth at are that the above and foregoing i	s a true and correct cop	y of the log of the Johnson	n "G" #1	well.
SOUTH AND THE STATE OF THE STAT		Jan R	Daniel	
Subscribed and sworm to before me this 25	th day of Fe	James R. 1	Daniels 19_72	
My Congressed Expires: February		Disking	1. Bulo	.1 .
The state of the s		TA7:1 57	NOTARY PUBLIC	

Wilma V. Brokes