15-163-20352-000 Form CP-4

STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

WELL PLUGGING RECORD

State Corporation Commission 212 No. Market	Rool	ks	Count	ty. Sec. 26 T	wp. 10 Rg	e.19W (E)_	(W)			
Wichita, Kansas NORTH	Location as "NI		or footage fro	om lines NI	NW SE	, ,				
	Lease Owner Murfin Drilling Company									
	Lease Name Johnson "G" Well No. 1 Office Address 617 Union Center, Wichita, Kansas 67202									
	Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole									
	Date well completed February 18, 1971									
		Application for plugging filed February 18 1971								
•	Application for		77 - 7-	ruary 18			$-19\frac{71}{71}$			
		Plugging commenced February 18 1971								
		Plugging completed February 18 1971								
	Reason for abai	Reason for abandonment of well or producing formation								
	If a producing	well is abandon	ed, date of la	ast production						
Locate well correctly on above				vation Division o	r its agents be	fore plugging	was com-			
Section Plat	menced?	Т -	Massey	7						
Name of Conservation Agent who sup Producing formation					Total Donth	of Well	Feet			
Show depth and thickness of all water			DOLLOI		Total Depth (n wen	геет			
			•			CACINIC DE	conn			
OIL, GAS OR WATER RECORD	7	_	T	T		CASING RE	CORD			
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED				
				8 5/8	199'	None	!			
							···			
		· · · · · · · · · · · · · · · · · · ·								
				ļ						
Describe in detail the manner is			*	10.1						
Plug @]	set. 660' w/70 sac! 180'w/20 sacks	ζ S	:				feet to			
Plug @	40' w/10 sacks	5		•						
444444444444444444444444444444444444444				RECEIV	FO					
			TATS	E CORPORATION	COMMISSION					
			· · · · · · · · · · · · · · · · · · ·	3-12	1071					
				WALL 2	TOTTON					
			C(ONSERVATION	A DIVISION					
				Wichita, K	1411343					

Name of Plugging Contractor	(If additional Murfin Drilli	description is neces	essary, use BACE NY	C of this sheet)						
Address	610 Union Ce			ansas 672	202		- 			
STATE OF Kansas James R. Danie	els cou	NTY OF(Sedgwic employee of	owner) or (own	, ss. er or operator) of the above	-described			
well, being first duly sworn on oath,	says: That I have kn	owledge of the	facts, stateme	ents, and matter	s herein conta	ined and the	log of the			
abova described well, as filed and tha	t the same are true an	d correct. So	help me God.		/ ()					
		(Signature)	Tame	12 1	temel	3				
STARY			James I _61/7 Uni	R. Daniels on Center,	Wichita	, Kansas				
	ora ma this llth	_	Marc	(4	Address)	71				
Subscribed And Scrolin to before	ore me this	day of_	Marc	·/ n	, 19	1 				
A Contract of the second				Mma V.	1910K	es.				
My committion expires Februar	ry 7, 1975		Wilma	V. Brokes		Notary	Public.			

WELL LOG

sec. 26 T. 10 R. 19W Murfin Drilling Company COMPANY Loc. NE NW SE Johnson G RIG. NO. 15 Rooks 10TAL DEPTH 3690' COUNTRY KANSAS CDMM. 2-10-71 COMP. 2-18-71 CONTRACTOR Murfin Drilling Company CABING 20 ELEVATION 2100 gl s 5/8 @ 199' w/165 .15 2105 kb 12 13 PRODUCTION Postrock Sandy Shale 170 Shale 1400 RECEIVED
STATE CORPORATION COMMISSION Shale Redbed 1408 1447 Anhydrite 2000 Shale MAR 121971 3035 Lime and Shale CONSERVATION DIVISION 3530 Lime Wichita, Kansas Lime - Chert and Sand 3610 3690 Lime 3690 Total Depth

State of	Kansas)	i	et ·	
County of	Sedgwick	88:	•		·**
Ι,	James R. Daniels	of the	Murfin Dri	lling Company	Company
upon oath state	that the above and foregoing i	s a true and correct copy	y of the log of the_	Johnson G #1	well.
Striker 1 V . 3.3	O. F. Change		Jan	R Skewel	
$\sum_{i=1}^{n} \sum_{j=1}^{n} \sum_{i=1}^{n} \sum_{j=1}^{n} \sum_{j=1}^{n} \sum_{j=1}^{n} \sum_{i=1}^{n} \sum_{j=1}^{n} \sum_{i=1}^{n} \sum_{j=1}^{n} \sum_{j$	7		arch	James R. Daniels	
Subscribed and	sworn to before me this	th day of W	aten	19/1	
My Commissio	n Radices: February	7, 1975		ilma U Brok	ies)
10. C	6		Wilma	V. Brokes	