Form CP-4

STATE OF KANSAS
STATE CORPORATION COMMISSION

\*\*\*\*\*\* PT TICOTHIC PECOND

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market

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State Corporation Commission 212 No. Market		Rooks	County	, Sec. 26	Twp. 10S Rge	(E)_	$19_{(W)}$
Wichita, Kansas <b>NORTH</b>	Location as "N	E/CNW%SW%"			NE NE SW		
Nonin	Lease Owner_		GUSSMAN	-			
	Lease Name	HERREN	-			_ Well No	1
ļ ļ	Office Address	625 UNI	ON CENTER,	WICHITA.	, Kansas		
	Character of W	Vell (completed	as Oil, Gas or	Dry Hole) _		HOLE	- //
1 !	Date well com	pleted		10177		2,	_1 <u>9 66</u>
	Date well com Application for	plugging filed	(PHONE 5/	2/66)	NA	9, 2,	1 <u>9_66</u>
	Application for	plugging appro	oved		84	2,	19 <u>_66</u>
		nenced				2,	_ <sub>19</sub> 66
		leted					_ <sub>19</sub> 66
	Reason for aba	ndonment of w	ell or producing	g formation			
	7C 7	11 1- 1- 1-				-	19
					or its agents be		
Locate well correctly on above	menced?		n the Conserva	ation Division	or its agents be	tore progging	, was com
Section Plat Name of Conservation Agent who s			EO MASSEY				
Producing formation	apervised plugging of di	Depth to top	Bottom	3	Total Depth o	f Well 3612	Fee
how depth and thickness of all wa	ter, oil and gas formatio	ns.					
_							20000
OIL, GAS OR WATER RECO	ORDS					CASING R	ECORD
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLE	דעם כ
***************************************		0	214	8-5/8	214 •	None	
			:				
				<u> </u>			
JOB BY HALLIBURTON W/2 SACKS CEMENT.	Co. JOB COMPLE	TE AT 12:0	O NOON ON	WAY Z, I	900, FLUG	GED RAI	TOUE.
				S.A.A.	En		
					CURPORATION CO.		
				5-18-66	RATION	~	
				10)	The Co		
				~O <sub>34</sub> ,	7 70-	13.3/a.	
				4,31			
	· · · · · · · · · · · · · · · · · · ·		- 4	The state of the s	1 F 62 11 11 11		
					Kan SIVISIA		
Name of Plugging Contractor	GABBERT-JON		**	K of this sheet)	Kansas San	-	
ALAKA (UU)							
STATE OF KANSAS E. E. HA	, CO				•	, 	
vell, being first duly sworn on or bove-described well as filed and	th, says: That I have k	nowledge of thand correct. S	ne facts, statem to help me God	ents, and mat	wner or operator ters herein contr	-	
		(Signature)_	<u> </u>	2/14	race		
3 18 10			514 ÖRPHEU	M BLDG	WICHITA. K	ansas 6	7202
		***	514 ORPHEU	M BLDG.,	(Address)		7202
Subscribed and Sworn to	before me this9T	day (			(Address)	ANSAS 6	7202
Subscribed and Sworn to	before me this 9T				(Address)	66 n	
SUBSCRIBED AND SWORN TO  My commission expires FEBRUAF				va ().	(Address)	66 n	7202

## GASBERT-JONES, INC. WICHITA, KANSAS DRILLERS' WELL LOG

HERREN #1 NE NE SN SECTION 26-108-19# ROOKS COUNTY, KANSAS

COMPLETED: MAY 2, 1966

OPERATOR - NADEL & GURGMAN

DEPTH		FORMATION	REMARKS
FROM	To		
0	70	POST ROCK AND SAMP	
70	214	SHALE AND SHELLS	RAN 10 JOINTS OF 3-5/8" GASING, SET @ 214" W/170 SACKS SCHENT.
214	600	SHALE AND SHELLS	
600	690	SANO	
690	750	SHALE	
750	1305	SAND AND SHALE	<b>D</b> ~
750 1305	1370	SHALE	
1370	1400	AMYUNITE	The state of the s
1370 1400	2015	SHALE	MAY 10 19
2015	2660	LIME AND SHALE	Marie COMPANIE
2015 2660 2915	2015	LIME	CONTRACT 1960
2915	3218	LINE AND SHALE	CONTRACTOR CONTROL
3218	3481	LIME	A Comment of the Comm
3218 3481 3521	3;121	CHERTY LINE	Willia, Kansas VION
3521	394	CHERTY CONGLONERATE	None and the second
3944	3613	LINE	
3613	70	च्छा <b>र</b> िस् <mark>राक्त</mark>	DAY AND ABANDONED.

I, E. E. HALL, GERTIPY THIS IS A COMMECT COPY OF THE BRILLERS' LOS FOR THE WELL SRILLED IN THE NE NE SW SECTION 26-105-198, ROOKS COUNTY, KANSAS, TO THE SEST OF MY KNOWLEDGE AND BELIEF.

E. F. HALL

STATE OF KANSAS

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COUNTY OF SEDGWICK

SEPORE ME, THE UNDERSIGNED, A NOTARY PUBLIC WITHIN AND FOR SAID COUNTY AND STATE, ON THIS 9TH DAY OF MAY, 1966, PERSONALLY APPEARED E. E. MALL, TO ME PERSONALLY MNOWN TO BE THE IMENTIGAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

IN WITHERS WHEREOF, I HAVE HEREUNTO BET MY HAND AND OFFICIAL BEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

BARBARA J. LAYTON, HOYARY PUBLIC

My Commission Expines February 1, 1968.