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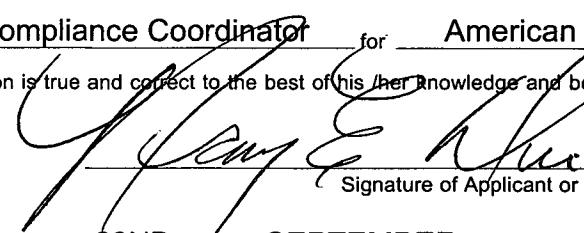
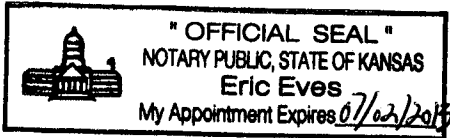
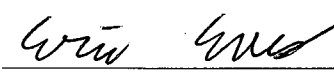
KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

SEP 25 2009

Form CDP-4  
April 2004  
Form must be Typed

CLOSURE OF SURFACE PIT

KCC WICHITA

|   |  |   |  |
|---|--|---|--|
| Operator Name: <b>American Warrior, Inc.</b>  |  | License Number: <b>4058</b>   |  |
| Operator Address: <b>P. O. Box 399, Garden City, Kansas 67846</b>   |  |   |  |
| Contact Person: <b>SCOTT CORSAIR</b>  |  | Phone Number: ( <b>620</b> ) <b>275 - 2963</b>  |  |
| Permit Number (API No. if applicable): <b>15-135-24,880 0000</b>  |  | Lease Name & Well No.: <b>GLENDORIS 1 TWIN</b>  |  |
| Type of Pit:<br><input type="checkbox"/> Emergency Pit <input type="checkbox"/> Burn Pit<br><input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Drilling Pit<br><input type="checkbox"/> Workover Pit <input type="checkbox"/> Haul-Off Pit   |  | Pit Location (QQQQ):<br><b>NW SE NW NW</b><br>Sec. <b>7</b> Twp. <b>19S</b> R. <b>21</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West<br><b>895</b> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section<br><b>985</b> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section<br><b>NESS</b> County |  |
| Date of closure: <b>NEVER OPENED</b><br>Was an artificial liner used? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If no, how were the sides and bottom sealed to prevent downward migration of the pit contents?<br><b>Native Clays</b><br>Abandonment procedure of pit:<br><b>Let dry backfill and replaced top soil.</b>   |  |   |  |
| <p style="text-align: right;"><i>Dear KCC,</i><br/> <i>There was never any pits opened on the well. We used the old pits from the #1 in which we lost the hole.</i><br/> <i>Way</i></p>   |  |   |  |
| The undersigned hereby certifies that he / she is <b>Compliance Coordinator</b> for <b>American Warrior, Inc.</b> (Co.),<br>a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief.<br><div style="text-align: center;"> <br/>           Signature of Applicant or Agent         </div> |  |   |  |
| Subscribed and sworn to me on this <b>22ND</b> day of <b>SEPTEMBER</b> , <b>2009</b>  |  |   |  |
|    |  | <div style="text-align: center;"> <br/>           Notary Public         </div>  |  |
| My Commission Expires: <b>07/02/2013</b>  |  |   |  |