KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2004
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: AX&P, Inc.
License Number: 3830
Operator Address: 20147 200 Rd Neodesha, KS 66757
Contact Person: J J Hanke
Phone Number: (620) 325-5212
Permit Number (API No. if applicable): 15-205-27792-0000
Lease Name: Unit 1 ~~Wolfe West~~
Well Number: WW#30C

Source of Waste:
- [ ] Dike
- [ ] Emergency Pit
- [ ] Settling Pit
- [ ] Workover Pit
- [x] Drilling Pit
- [ ] Burn Pit
- [ ] Haul-off Pit
- [ ] Steel Pit
- [ ] Spill / Escape

Source Location (QQQQ): ____-____-NW-SW
Sec. 29 Twp. 30 R. 16 [ ] East [ ] West
1960 Feet from [ ] North / [x] South Line of Section
4820 Feet from [x] East / [ ] West Line of Section
Wilson County

Type of waste to be disposed: [ ] Fluid [ ] Soil [ ] Mud / Cuttings [ ] Other: ____

Amount of waste: ____ No. of loads 2 Barrels ____ Tons ____ YDS

Destination of waste: [ ] Reserve Pit [x] Disposal Well [ ] Lease Road [ ] Dike / Berm [ ] Other: ____

If waste is transferred to another reserve pit, is the lease active? [ ] Yes [ ] No

Location of waste disposal:
Date of Waste Transfer: 9/29/09
Operator Name: AX&P, Inc.
License No.: 3830
Lease Name: Unit 1
Sec. 28 Twp. 30 R. 16 [x] East [ ] West
Docket No.: D - 15-379
County: Wilson

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OCT 05 2009
KCC WICHITA

The undersigned herby certifies that he / ~~she~~ is President
for AX&P, Inc. (Co.), a duly authorized agent, that all information shown hereon is true
and correct to the best of his / her knowledge and belief.

Agent Signature

Subscribed and sworn to before me on this 1 day of October, 2009.

Ashley Blair
Notary Public

My Commission Expires: 3/16/2013

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

ASHLEY BLAIR
Notary Public - State of Kansas
My Appt. Exp. 3/16/2013