

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

Form CDP-5  
August 2008  
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: <b>VAL ENERGY INC</b>		License Number: <b>5822</b>	
Operator Address: <b>200 W DOUGLAS SUITE 520</b>			
Contact Person: <b>K. TODD ALLAM</b>		Phone Number: ( <b>316</b> ) <b>263 - 6688</b>	
Permit Number (API No. if applicable): <b>15-007-23451-00-00</b>		Lease Name: <b>ROSE TRUST</b>	
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input checked="" type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape		Well Number: <b>2-32A</b>	
		Source Location (QQQQ): <b>SW - SW - NW -</b> Sec. <b>32</b> Twp. <b>34</b> R. <b>11</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <b>3070</b> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <b>4950</b> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <b>BARBER</b> County	
Type of waste to be disposed: <input type="checkbox"/> Fluid <input type="checkbox"/> Soil <input checked="" type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>4</u> No. of loads <u>380</u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <b>9/18/2009</b>	
Operator Name: <b>VAL ENERGY INC</b>		License No.: <b>5822</b>	
Lease Name: <b>PAXTON KUBIK SWD</b>		Sec. <b>28</b> Twp. <b>34</b> R. <b>11</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No./API No.: <b>D30309</b>		County: <b>BARBER</b>	
Comments:			

**RECEIVED**  
**OCT 12 2009**  
**KCC WICHITA**

The undersigned hereby certifies that he / she is <u>AGENT</u> for <u>VAL ENERGY INC</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief.	
Agent Signature	
Subscribed and sworn to before me on this <u>1</u> day of <u>OCTOBER</u> , <u>2009</u>	
Notary Public	
My Commission Expires: <u>2/24/2010</u>	



Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202