

State of Kansas

FORM - CP-2



JOHN ANDERSON, Jr. Governor  
 RICHARD C. BYRD Chairman  
 ALVIN F. GRAUERHOLZ Commissioner  
 HARRY G. WILES Commissioner  
 RAYMOND B. HARVEY Secretary  
 CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS

VERBAL PERMIT FORM  
 (To Be Filed By Plugging Agent)

RECEIVED  
 STATE CORPORATION  
 3-5-63  
 MAR 5 1963

J. P. Roberts  
 Assistant Director  
 500 Insurance Building  
 212 North Market  
 Wichita 2, Kansas

CONSERVATION DIVISION  
 WICHITA, KANSAS

Dear Sir:

Mr. Bill Walker of Rains & Williamson has this date requested permission to plug the following described well:

Mr. Walker guarantees payment of the plugging fee.

Operator's full Name: Rains & Williamson

Complete Address: 412 Union Center Wichita, Kans

Lease Name: Largent-Dick Well No. 1

Location: NE NW NW Sec. 29 Twp. 10 Rge. (E) (W) 19

County Rooks Total Depth 3825 Oil Well     

Gas Well      Input Well      SWD Well      D & A X Lost Hole     

Mr. Walker was instructed to plug the well as follows:

Circulate hole with heavy mud, set plug at 540' with 20 sax cement

"	"	240'	20	"
"	"	40'	10	"

Very truly yours,

Edwin Kelly  
 Conservation Division Agent