

JOHN CARLIN
R. C. LOUX
Chairman
JANE T. ROY
WILLIAM G. GRAY
Carol J. Larson, Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

J. Lewis Brock Administrator 245 North Water Wichita, Kansas 67202

| | Dear Sir: |
|----|---|
| | Mr. Raymond Kaba of John & Famer Sur this |
| | date requested permission to plug the following described well: |
| | Mr. Haba guarantees payment of the plugging fee. |
| | Operator's full Name: John & Farmer Inc. |
| | Complete Address: P.O. BOX 352 - RUSSELL, HANS. 67665 |
| | Lease Name: Boys four Well No. # |
| | Location: 5W-NE-5W Sec 34 Twp. 10 Rge. 19(E) (W) N |
| | County: Rooks Total Depth 3560 Oil Well_ |
| | Gas Well Input Well D & A × Lost Hole |
| | Mr. Was instructed to plug the well as follows: |
| | 8 9/8" 272 ET SP. Cuc. 4/160 # Common 2 /62.3% Co.Cl. |
| | Ordered 105 5 /50 Pozmín 6 % Gel. 78 % Olug (Ele 2136) |
| | 15 Plus @ 740 Et my 40 St Cm/. |
| | 2 ND Plus @ 210 Er my 20 St /mt |
| | 3 Per Olug - Soled Bridge @ 410 Et wy 10 Emt |
| RE | CEIVED of In Rat Hole |
| M | 5-9-00 AY-91950 |
| , | Marin Million DIVISION STATES |
| | ichita, Kansas Conservation Division Agent |
| | |