

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
130 S. Market, Room 2078  
KS 67202 TYPE OR PRINT

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-163-23345 - 00-00  
LEASE NAME SUTOR HEIRS Wichita,

WELL NUMBER 27-1

NOTICE: Fill out completely and return to Cons. Div. office within 30 days  
1390 Ft. from S Section Line  
1800 Ft. from E Section Line

LEASE OPERATOR Murfin Drilling Co., Inc. SEC 27 TWP. 10S RGE. 19W (E) or (W)  
ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202 COUNTY ROOKS  
PHONE # ( ) 267-3241 OPERATORS LICENSE NO. 30606 Date Well Completed  
Character of Well D&A (Oil, Gas, D&A, SWD, Input, Water Supply Well) Plugging commenced 7/2/02  
Plugging Completed 7/2/02

The plugging proposal was approved on 7/2/02 (date)  
by HERB DEINES w/KCC Hays, KS. (KCC District Agent's Name).

Is ACO-1 filed? YES If not, is well log attached? NO  
Producing Formation NONE Depth to Top Bottom TD 3700' Show depth and thickness of all water oil and gas formations.

OIL, GAS, OR WATER RECORDS CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
		surface	235	8 5/8	235	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_ feet to \_\_\_ feet each set.

Plugged well as follows: 60/40 poz 6%gel @ 3620' W/25 SXS, 1475' W/25 SX, 875' W/100 SXS, 280' W/40 SXS, 40' W/10SXS, RH W/15SXS  
Well P/A. Witnessed and approved by HERB DEINES w/ KCC HAYS, KS.

Name of Plugging Contractor Murfin Drilling Company, Inc. License No. 30606 Address  
250 N. Water, Suite 300; Wichita, KS 67202

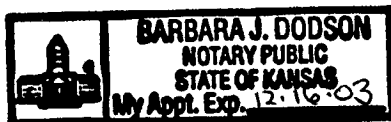
NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Murfin Drilling Company, Inc.

STATE OF KANSAS COUNTY OF SEDGWICK, ss.  
TOM W. NICHOLS, Production Manager (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]  
(Address) Wichita, KS

SUBSCRIBED AND SWORN TO before me this 10 th day of JULY, 2002

Notary Public - Barbara J. Dodson [Signature]  
My Commission Expires: 12/16/03 Form CP-4 Revised 05-88



RECEIVED  
7-17-02  
JUL 17 2002  
KCC WICHITA

OR