

15-163-01025-0001

STATE OF KANSAS  
STATE CORPORATION COMMISSION

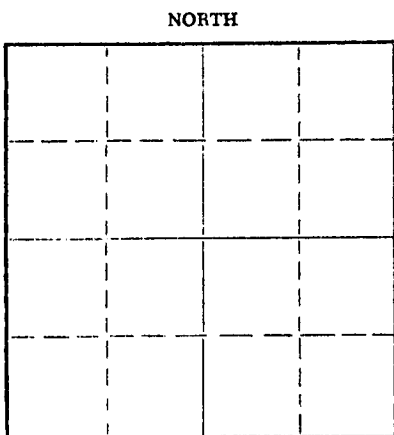
Form CP-4

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 No. Market  
Wichita, Kansas

Rooks County. Sec. 29 Twp. 10S Rge. 19 (E) W (W)

Location as "NE/CNW/SW" or footage from lines SW NW NE  
Lease Owner Murfin Drilling Company  
Lease Name Dick-Largent Well No. 1  
Office Address 617 Union Center, Wichita, Kansas 67202  
Character of Well (completed as Oil, Gas or Dry Hole) Oil  
Date well completed 12-9 1968  
Application for plugging filed 12-9 1968  
Application for plugging approved 12-9 1968  
Plugging commenced 12-9 1968  
Plugging completed 12-9 1968  
Reason for abandonment of well or producing formation Dry Producer



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production 10-5 1968

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Leo Massey

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3772 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 3/8"	262'	NONE
				5 1/2"	3643'	NONE

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

3 sxs. Halls  
35 sxs. Gel  
100 sxs. Cement Down Csg.

RECEIVED  
STATE CORPORATION COMMISSION  
7-24-69  
JAN 24 1969  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Murfin Drilling Company  
Address 617 Union Center, Wichita, Kansas 67202

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
W. R. Murfin (employee of owner) or (owner or operator) of the above-described

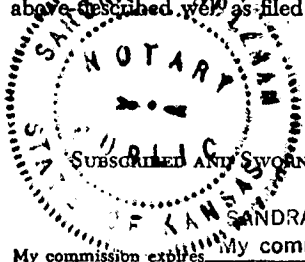
well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) W. R. Murfin

(Address) \_\_\_\_\_

Subscribed and sworn to before me this 23rd day of January, 1969

SANDRA S. HOLZMAN, Notary Public  
My commission expires March 4, 1972



Sandra S. Holzman  
Notary Public.