STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building WÌ

## WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 15-163-23239 -0000

Wichita, Kansas 67202			
	TYPE OR PRINT		
	NOTICE: FILL out completely		
	and return to Cons. Div. office within 30 days.		
LEASE OPERATOR Murfin Drilling	g Co., Inc.		
LEASE OPERATOR			
ADDRESS 250 N. Water, Suite	300: Wichita, KS 67202		

LEASE	NAME	Keller	
WELL	NUMBER	2-30	

3900 Ft. from S Section Line

•	·	1528	Ft. from E	Section Line	
LEASE OPERATOR Murfin Drilling Co., Inc.	<del></del>	SEC. 30 TWP. 10S RGE. 19WE) or (W) COUNTY Rooks			
ADDRESS 250 N. Water, Suite 300; Wichita, KS 6720	02				
PHONE#( ) 267-3241 OPERATORS LICENSE NO. 30	0606	Date Wel	l Completed	11/20/93	
Character of Well <u>D&amp;A</u>	Plugging	g Commenced	11/20/93		
(Oll, Gas, D&A, SWD, Input, Water Supply Well)	Plugging Completed	11/20/93			
The plugging proposal was approved on				(date)	
by					
Is ACO-1 filed? yes If not, is well log at					
Producing Formation Depth to To	op	Botto	mT.	D•	
Show depth and thickness of all water, oil and gas				•	
OIL, GAS OR WATER RECORDS	CAS	SING RECOR	.D		
	Size F	Put In	Pulled out	<u> </u>	
	8 5/8	209			
Describe in detail the manner in which the well wanted and the method or methods used in introductions were used, state the character of same and de	cing it in pth place	to the hold, from	e. If cemen _feet to	t or other plug _feet each set	
25 sx @ 3803'; 25 sx @ 1635'; 100 sx @ 960'; 40 s	sx @ 265 <b>';</b>	10 sx @ 4	0'; 15 sx R	Н.	
JC 1:30 p.m. 11/20/93.					
(If additional description is necessary Name of Plugging Contractor Murfin Drilling Co.				30606	
Address_ Wichita, KS				· · · · · · · · · · · · · · · · · · ·	
NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Murf	in Drillin	g Co., Inc		·	
STATE OF Kansas COUNTY OF	Sedgwi	ck	, 55.		
Larry M. Jack, Production Manager	(E	mployee of	Operator)	or (Operator)	
above-described well, being first duly sworn on or statements, and matters herein contained and the the same are true and correct, so help me God.	e log of t	he above	ive knowleds lescripped ma	MUH YARM KAMMAROO 141.	

KERRANDRECHNOTON AND SWORN TO before me this STATE OF KANSAS My Appt. Exp. 2-le-

Wichita (Address)

CONSERVATION DIVISION December Wichita, Kansas 93

Public

2/6/94 My Commission Expires: