

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-163-23,123-0000

LEASE NAME Keller 'B'

WELL NUMBER 2

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

2310 Ft. from S Section Line

1320 Ft. from E Section Line

SEC. 30 TWP. 10S RGE. 19 (E/W)

COUNTY Rooks

LEASE OPERATOR AFG Energy, Inc.

ADDRESS P. O. Box 605, russell, KS 67665-0605

PHONE# (913)-483-6213 OPERATORS LICENSE NO. 3456

Date Well Completed 10/28/90

Character of Well D&A

Plugging Commenced 10/28/90

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 10/28/90

The plugging proposal was approved on 10/28/90 (date)

by Herb Deines (KCC District Agent's Name).

Is ACO-1 filed? No If not, is well log attached? Yes

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 3850'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8"	251'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Mud laden fluid 3850'-3798' 40 sks cement @ 305'
 25 sks cement @ 3798' 10 sks cement @ 40'
 25 sks cement @ 1615' 15 sks in rathole
 100 sks cement @ 935'

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Emphasis Oil Operations License No. 750

Address P. O. Box 506, Russell, KS 67665-0506

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: AFG Energy, Inc.

STATE OF KANSAS COUNTY OF RUSSELL, ss.

Kyle B. Branum (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

RECEIVED
 STATE CORPORATION COMMISSION
 10-30-90
 OCT 30 1990
 (Signature) [Signature]
 (Address) Kyle B. Branum
Box 506, Russell, KS 67665-0506

SUBSCRIBED AND SWORN TO before me this 29th day of October, 19 90

CONSERVATION DIVISION
Wichita, Kansas

[Signature]
Glenda R. Tiffin, Notary Public

GLENDA R. TIFFIN
 NOTARY PUBLIC
 STATE OF KANSAS
 MY APPT. EXPIRES 2-1-92

Commission Expires: 2-6-92