Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission Oil & Gas Conservation Division

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

| Lease Operator: Trans Pacific Oil Corporation | | | | | API Number | 15 - 1 | 67-20389 - 0000 | |
|---|--|----------------------------|--------------------------|------------------------------|---------------------------------|---------------------------|---|--|
| Address: 100 S. Main, Suite 200, Wichita, KS 67202 | | | | | Lease Name: Sebesta | | | |
| Phone: (316) 262 -3596 Operator License #: 9408 | | | | | Well Number: #9 | | | |
| Type of Well: Injection (Oil, Gas D&A, SWD, ENHR, V | Nater Supply Well, Cathoo | ic, Other) | cet #: <u>E-15</u> | VD or ENHR) | - Fe | et from | E2 - NE - SW - North / South Section Line | |
| The plugging proposal was by: Pat Bedore | approved on | | ## 20 5 1 . 1 | (Date) | 24 Fe | et from ✓ 149 | East / West Section Line | |
| | | | | t Agent's Name) | | | S. R. 11 East V West | |
| Is ACO-1 filed? Yes Producing Formation(s): List | | vell log attache | urtes | i [No | County: Ru | 20011 | 1970 | |
| - , , | Depth to Top: | | | T.D | Date Well Co | ompleted: | 8/6/09 | |
| | Depth to Top: | | | | Plugging Co | | | |
| | Depth to Top: | | | | Plugging Co | mpleted: | 0/0/09 | |
| Show depth and thickness of | | | **** | | J | | | |
| Oil, Gas or Wa | - | | | Casing Record (| Surface Conducto | or & Producti | ion) | |
| Formation | Content | From | То | Size | Put In | | Pulled Qut | |
| | | | | | | | Pulled Quitans CORPORATION COMMISSION | |
| | | | | | | | - AUG . "TON COMMISSO | |
| | | | | 8-5/8" | 289' | | AUG , 1 2009 RECEIVED | |
| | | | | 4-1/2" | 2912' | and the second second | Elve | |
| Klima well service MIF Quality Cementing tkt spot 60 sx and 200 h | RU to plug. Perf Te | ch perforate 0 sx 60/40 | ed 2 holes poz mix 4º | each @ 1200 % gel with 30 | 0', 507', 275' 0#s hulls, pu | tkt. # 660 ulled to 10 | 2, Ran in 2 7/8" tbg to 2800'. | |
| tied onto 4 1/2 mix 30 | sx pressured to 2 | 00#s shut ir | with 100# | s. Used 260 | sx and 500 # | # Hulls. k | CC Rep. Pat Bedore. | |
| Name of Plugging Contractor | | | R6 | | License | #: 7023 | 3 | |
| Address: 1 .O. DOX 30 | | | | | · | | | |
| Name of Party Responsible | for Plugging Fees: 1 | | ilic Oli Co | orporation | | | | |
| State of Sedgwick | County, | Kansas | | , ss. | | | | |
| Gary Sharp | And the second s | | | (Employee of | f Operator) or (C | Operator) on | above-described well, being first duly | |
| sworn on oath, says: That I same are true and correct, s | so help me God. | (Signature) | r Dang | Sha | \mathcal{P} | | ove-described well is as filed, and the | |
| • | • | • | | Suite 200, W | | 7202 | | |
| | SUBSCRIBED and S | SWORN TO be | fore me this | 10M day of | Angu | ist | , 20 09 | |
| | Dline | Notary Put | ne | | Commission E | xpires: | GLENNA E. LOW HOTARY PUBLIC STATE OF KARSAS | |
| | Mail to: KCC - Con | servation Div | /ision. 130 S | S. Market - Roo | om 2078, Wich | ita, Kansa | s 67202 My Appt. Exp | |