CARDS MUST

JAN 13 1082

## STATE OF KANSAS NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WENTER ATE CORPORATION COMMISSION 5 DAYS PRIOR TO COMMENCEMENT OF WELL. MURFIN DRILLING COMPANY Starting Date 1. Operator \_ 617 Union Center Bldg. Address Rooks County City-State Wichita, Kansas Zip Code 67202 Murfin Drilling Company Sec. 8 Twp. 10 S. Rng. 19 Contractor 617 Union Center Bldg. Exact Wichita, Kansas Zip Code 67202 Spot Location 820'fWL 1220'fNL NW/4 City-State \_\_\_\_ Type of Equipment: Rotary: X Air: Cable Tools: Nearest Lease Line \_\_\_\_820 ' Well to be Drilled for: Oil: X Gas: SWD: Input: Well Classification: Infield Pool Ext. Wildcat X Lease Name \_\_\_\_\_BARTOS Depth of Deepest Fresh Water within 1 mile \_\_\_\_\_\_\_ft. Depth of Municipal Water Well within 3 miles None ft. Well No. 1-8 Depth to Protect all Fresh Water (Table 1) \_\_\_\_\_\_50\_\_\_ft. Amount of Surface Casing to be set \_\_\_\_\_\_ft. Est. Total Depth 3850 (Surface Casing) Alternate No. 1 Alternate No. 2 X \$40.00 FEE PAID \$\\7-13-\8\\ OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128 Signature of Operator Male Goul CN REMARKS:

First Class Postage

## State Corporation Commission of Kansas

**Conservation Division** 

245 North Water

Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION
7-13-81

(IF PREFERRED, MAIL IN ENVELOPE)

CONSERVATION DIVISION Wichita, Kansas