15-167-20, 157

| TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF | го | BI | FILED | WITH | THE | STATE | CORPORATION | COMMISSION PRIO | R TO | COMMENCEMENT | OF | WEL |
|--|----|----|-------|------|-----|-------|-------------|-----------------|------|--------------|----|-----|
|--|----|----|-------|------|-----|-------|-------------|-----------------|------|--------------|----|-----|

| 1. | Operator V. Francis Weigel Address Box 244 Gorham, Kansas | | | | | |
|-----|---|--|--|--|--|--|
| 2. | Lease name T- Mermis Well No. # 1 County Russell | | | | | |
| | Well Location NE NE SE Sec. 33 Township 12 Range 15 W | | | | | |
| 4. | Well to be drilled 330 ft. from nearest lease line. | | | | | |
| 5. | Drilling Contractor L.J. Dreiling & Sons Inc. Address Victoria, Kansas | | | | | |
| 6. | Type of equipment: Rotary T Cable Tool . Approx. date operation to begin 1-29 Or 2-5- 196 8. | | | | | |
| 7. | Well to be drilled for Oil Cas Disposal Disposal Estimated Total Depth of Well 3375 ft. | | | | | |
| 8. | Depth of deepest fresh water well within one mile of locationft. If none exists, write NONE | | | | | |
| 9. | Ground elevation at location is approx. 50° th, higher or ft, lower than ground elevation at water well. | | | | | |
| 10. | Depth of the deepest municipal water well within three miles of location none ft. If none exists, write NONE | | | | | |
| | | | | | | |
| 11. | Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into con- | | | | | |
| ** | sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro- | | | | | |
| | tect all fresh water zones isft, and operator agrees to set surface pipe at this location to a depth of not less that | | | | | |
| | 200 ft. Alternate 1 ☐ Alternate 2 ☑. | | | | | |
| RE | MARKS: | | | | | |

30-2109-519A

hancis Weigel

Place 5¢ Stamp Here

State Corporation Commission of Kansas Conservation Division 500 Insurance Building

212-North-Market

Wichita, Kansas 67202

STATE CORPURATION COMMISSION JAN231968
CONSERVATION DIVISION Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)