

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator A. F. Schmidt Address Box 662 Russell, Kansas
2. Lease name Mermis "B" Well No. 1 County Russell
3. Well Location NW SW SW Sec. 33 Township 12 Range 15W
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Triangle Drilling, Inc. Address Box 287 Russell, Kansas
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin Oct. 30 195 9
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 3350' ft. OK
8. Depth of deepest fresh water well within one mile of location 60 ft. If none exists, write NONE.
9. Ground elevation at location is approx. flat ft. higher or _____ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location _____ ft. If none exists, write NONE.
none
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 100 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1 Alternate 2 .

REMARKS:

Signature of Operator

A. F. Schmidt
by D. D. Vaughan



State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita 2, Kansas

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STATE CORPORATION COMMISSION
OCT 30 1959
10-30-1959
CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)