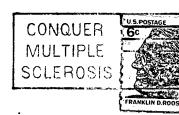
## /5-/67-20220-00-00 NOTICE OF INTENTION TO DRILL

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|---|------|-----|------|-----|---|-------|---|---|---|--|
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|     | TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL   |  |  |  |  |  |  |  |  |
|-----|---|--|--|--|--|--|--|--|--|
| 1.  | Operator Thunderbird Drilling, Inc. Address 400 N. Woodlawn, Suite 7, Wichita, Ks.  |  |  |  |  |  |  |  |  |
| 2.  | Lease name Mermis Well No. 1 County Russell   |  |  |  |  |  |  |  |  |
|     | Well Location Approx. NE SW NE Sec. 33 Township 12 S Range 15W  |  |  |  |  |  |  |  |  |
|     | Well to be drilled 330 ft. from nearest lease line.   |  |  |  |  |  |  |  |  |
| 5.  | Drilling Contractor Sage Drilling Co., Inc. Address Wichita, Kansas   |  |  |  |  |  |  |  |  |
| 6.  | Type of equipment: Rotary ☑ Cable Tool □. Approx. date operation to begin August 1 1968.  |  |  |  |  |  |  |  |  |
| 7.  | Well to be drilled for Oil ☒ Gas ☐ Disposal ☐ Input ☐ Estimated Total Depth of Well 3400 ft.                                      |  |  |  |  |  |  |  |  |
|     | Depth of deepest fresh water well within one mile of location 50 ft. If none exists, write NONE                                   |  |  |  |  |  |  |  |  |
| 9.  | Ground elevation at location is approx. 0 ft. higher or ft. lower than ground elevation at water well.                            |  |  |  |  |  |  |  |  |
| 10. | Depth of the deepest municipal water well within three miles of location ft. If none exists, write NONE ft.                       |  |  |  |  |  |  |  |  |
| 11. | Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into con- |  |  |  |  |  |  |  |  |
|     | sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro-   |  |  |  |  |  |  |  |  |
|     | tect all fresh water zones isft. and operator agrees to set surface pipe at this location to a depth of not less than             |  |  |  |  |  |  |  |  |
|     |   |  |  |  |  |  |  |  |  |

REMARKS:





State Corporation Commission of Kansas **Conservation Division** 500 Insurance Building 212 North Market Wichita, Kansas 67202

STATE CORPORATION COMMISSION CONSERVATION DIVISION Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)