STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

15-163-01925-0000

WELL PLUGGING RECORD

| Give All Information Comp Make Required Affidavit | letely | | | • | | | |
|--|--------------------------------|--|-------------------|--|----------------------|-------------------------|--|
| Take Required Allicavit | COUNTY | | | | 13 TWP. 10 | OS RGE. 19W E/W | |
| · · | Location a | s in quar | rters of NW/4 | footage | from lines: | | |
| | 7 Lease Owne | r Arco O | il & Ga | s Co. Purc | hased By Ke | lso Casing Pullin | |
| | | | | | | 1 No. | |
| | | | | | | | |
| | 2 | Character of Well (Completed as Oil, Gas or Dry Hole): | | | | | |
| | Date Well Completed | | | | | | |
| | Application for plugging filed | | | | | | |
| | Plugging commenced 4-20-83 | | | | | | |
| | Plugging completed 4-20-83 | | | | | | |
| | | Reason for abandonment of well or producing formation | | | | | |
| <i>Locate Well</i> | Reason for | abaridorii | reric or | _ | | illactori | |
| correctly on above | | | . 1.6 | Deple | | | |
| Section Platt. | • | | | | | ivision or it's | |
| • | Agent's be | | | | | | |
| Name of Conservation Agen | | | | | | | |
| Producing formation | | Depth to | top | bot | tom | T.D. <u>3630'</u> | |
| Show depth and thickness | of all water | , oil and | l gas f | ormations. | | | |
| OIL, GAS OR WATER RECORDS | | | | | | Casing Record | |
| Formation | Content | From | То | Size | Put in | Pulled Out | |
| FOIRECTOR | Sincare | 11011 | 10 | 13" | 102' | none | |
| | | | | 9-5/8" | 1101' | none | |
| | | | | 5-1/2" | 3570' | 2009' | |
| Checked hole, bridge (5-1/2" casing. Plugge | 2310', shot | 5 hulls, | _5 ge1 | <u>, l hull, </u> | 50 cement, 1 | | |
| 10 gel and 95 cement, | 50/50 pos, 6 | 6% gel. | | | | | |
| Plugging Complete | | <u> </u> | | | | | |
| | | | | | | | |
| | | <u>"n</u> | | | | | |
| | | | | | | | |
| (If additional Name of Plugging Contract | - | is neces | | | f this sheet | | |
| | | | | | | - زدر | |
| STATE OF Kansas | _ COUNTY OF_ | Rice | E | ,ss. | / | erator) of the | |
| R. Darrell Kelso above-described well, bei | ng first dul | v sworn (| yee or on oath | says: T | hat I have k | nowledge of the | |
| facts, statements, and ma | itters-herein | recontaine | ed-and- | the-log of | the above-d | escribed_well_as | |
| filed and that the same a | ire true and | correct. | So he | Ip me God. | <u> </u> | | |
| | | | (Sig | nature)_/ | Roue | Rober | |
| | | | | Box' 3 | 47 Chase, K (Addr | | |
| | | | | ٠ | ` | • | |
| SUBSCRIBED AND SWO |)RN TO before | me this | 251 | h day of | April | <u>_</u> , 19 <u>83</u> | |
| | SOTATO IRENE | E HOOVER | | The state of the s | ne Lo | ove ! | |
| | State My Comm. Ex | of Kansas | <u>.</u> | 3 | N | lotary Public. | |
| My Commission expires: | KAREAL LING COMMING CO | | | . R | ECEIVED | | |
| | | | | STATE CORP | ORATION COMMISSI | ON | |
| | | | | | -28-83 | | |
| . The state of the | han sheka Menerik inde Mu | approximate to | | APR | 2 2 1983 | | |

CONSERVATION DIVISION
Wichita Kansas