J.A.	L Nortana
STAT	PRPORATION COMMISSION
200	ado Derby Building
Wich's	ansas 67202
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5-1	63.0	370S	-000	00
API	NUMBER	_comp	1 2-	18-46

200 and do Derby Building	<u> </u>						
Wiching ansas 67202			LEASE N	IAME_Vohs_	<del></del>		
	TYPE OR P		WELL NUMBER 3				
	NOTICE: Fill out and return to	Cons. Div.		) Ft. from S	Section Line		
	, office within	30 days.	330	Ft. from E	Section Line		
LEASE OPERATOR Mustang Oi	l & Gas Corporat	ion	sec. 14	TWP. 10S RGE.	. 19 (E) or (W)		
ADDRESS 155 N. Market, #3	50, Wichita, Kan	sas	COUNTY	Rooks			
PHONE# ( 316 267-8011 OPER	ATORS LICENSE NO.	5652	Date We	II Completed	2-18-46		
Character of Well Oil	<u>.</u>	v		g Commenced _			
(OII, Gas, D&A, SWD, Input, W	ater Supply Well)		Pluggin	g Completed _	7-27-92		
The plugging proposal was app	roved on	92	···	· · · · · · · · · · · · · · · · · · ·	(date)		
by Dennis Hammel - KCC	's representativ	e ·	(KC	C District Ag	jent's Name).		
Is ACO-1 filed? yes I	f not, is well log	attached?_					
Producing FormationL-KC	Depth to	Тор 326	5 Bott	om3510 <sub>T.D</sub>	3612		
Show depth and thickness of a	ll water, oil and o	jas formati	ons.				
OIL, GAS OR WATER RECORDS	· L		ASING RECO	RD			
Formation Content	From To	Size	Put in	Pulled out			
Anhydrite Shale & L	ime 1432 14	40 8-5/8 10 5-1/2	1440	None-			
L-KC Shale & L	ime 3265 35	10 5-1/2	3510	None			
Describe in detail the manner placed and the method or met were used, state the character of the manner of the state of the character of the state o	hods used in introd ter of same and o 120 sxs cmt to	lucing it i depth plac 1410'. P o surf.	nto the ho ed, from ull tbg t Sq prod o	le. If cement feet to ip to 1410 csg & prod/c	or other plu feet each se Perf		
(If additional des	cription is necessa	ry, use <u>BA</u>	CK of this	form.)			
Name of Plugging Contractor	Mustang Oil & Ga	s Corpora	tion (	License No	5652		
Address P.O. Box 1609, Gre	at Bend, KS 675	30					
NAME OF PARTY RESPONSIBLE FOR	PLUGGING FEES:	Mustang O	il & Gas	Corporation	n		
STATE OF Kansas	COUNTY OF	Sedgwick		_,ss.			
Stan Brady, Vice Presiden above-described well, being f statements, and matters her the same are true and correct	t irst duly sworn on ein contained and t , so help me God.	oath, says he log of	Employee of: That I hat the above-of	- f Operator) o ave knowledge			
		(Signature	Stan Br	rady	<i>‡</i>		
	•	(Address)	Wichita	Market, #35 a, KS 67202	2		
SUBSCRIBED A	ND SWORN TO before	me this 1	Oth day	August	,19 <u>92</u>		
		Jai	Note	TY STATE CORPOR	EIVED ATION COMMISSION		
	n Expires: 11-6	<u>-94</u>	( ) Ka	andy Hanson	8-11-10		
KANDY HANSON	•			AUG	1 1 1992 <sub>5 = 02-</sub>		

NOTARY PUBLIC STATE OF KANSAS My Appt. Exp. 14-24

Revised 05-88
CUNSERVATION DIVISION
Withling Kannan