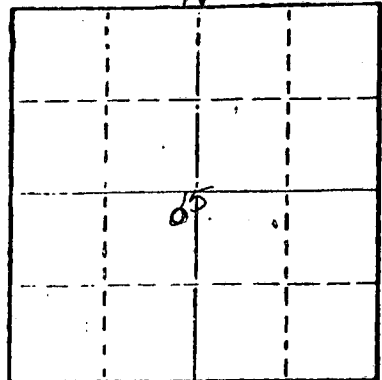


STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Rooks County. Sec. 15 Twp. 10S Rge. 19 E/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
C NE NE SW
Lease Owner Tomlinson Oil Company
Lease Name Richardson Well No. 1
Office Address 200 W. Douglas, Suite 1030, Wichita, Ks. 67202
Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole
Date Well completed Sept. 22, 1978
Application for plugging filed (verbally) Sept. 22, 1978
Application for plugging approved (verbally) Sept. 22, 1978
Plugging commenced Sept. 22, 1978
Plugging completed Sept. 22, 1978
Reason for abandonment of well or producing formation
No commercial quantity of oil or gas encountered
If a producing well is abandoned, date of last production 19



Locate well correctly on above Section Plat

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Leo Massey
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3440'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

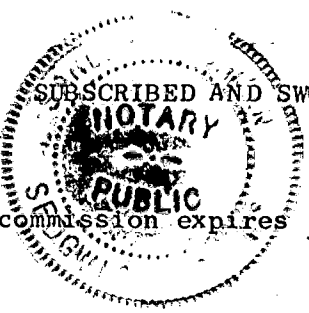
Set 1st plug at 600' with 70 sacks
2nd plug at 185' with 20 sacks
3rd plug at 40' with 10 sacks
Cemented with 50-50 posmix, 6% gel

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Abercrombie Drilling, Inc.

STATE OF KANSAS COUNTY OF SEDGWICK, ss.
Jack L. Partridge, Ass't. Secretary-Treasurer (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Jack L. Partridge
801 Union Center, Wichita, Kansas 67202
(Address)



SUBSCRIBED AND SWORN TO before me this 5th day of October, 1978

Sandra Richman
Sandra Richman Notary Public.

My commission expires July 21, 1979

RECEIVED
STATE CORPORATION COMMISSION
10-6-78
OCT - 6 1978

CONSERVATION DIVISION
Wichita, Kansas

CONTRACTOR'S WELL LOG

OPERATOR: Tomlinson Oil Company
 CONTRACTOR: Abercrombie Drilling, Inc.
 WELL NAME: Richardson #1
 LOCATION: C NE NE SW Section 15-10S-19W
 Rooks County, Kansas
 SPUD DATE: September 18, 1978
 COMPLETION DATE: September 22, 1978

0	216	Surface soil
216	1220	Shale & sand
1220	1545	Shale, sand & red bed
1545	1576	Anhydrite
1576	2212	Shale & shells
2212	3301	Shale & lime
3301	3432	Lime & shale
3432	3440	Lime
	3440	Rotary Total Depth

SAMPLE TOPS:

Anhydrite 1545'
 B/Anhydrite 1576'

Spud hole at 8:00 p.m., September 18, 1978. Drilled 220' of 12 1/4" hole. Ran 5 joints of 8-5/8" - 20# surface casing. Set at 216.42'. Cemented with 150 sacks of 60-40 posmix, 2% gel. Sun Cement. Cement did circulate. Job was complete at 12:15 a.m., September 19, 1978.

T.D. 3440'. Set first plug at 600' with 70 sacks, second plug at 185' with 20 sacks, third plug at 40' with 10 sacks. Cemented with 50-50 posmix, 6% gel. State Plugger - Leo Massey.

STATE OF KANSAS)
) ss
 COUNTY OF SEDGWICK)

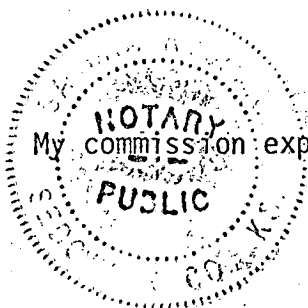
Jack L. Partridge, Assistant Secretary-Treasurer of Abercrombie Drilling, Inc., does hereby state that the above and foregoing is a true and correct copy of the Richardson #1, C NE NE SW Section 15-10S-19W, Rooks County, Kansas.

ABERCROMBIE DRILLING, INC.

BY Jack L. Partridge
 Jack L. Partridge,
 Assistant Secretary-Treasurer

Subscribed and sworn to before me, a Notary Public, in and for the county and state aforesaid, as of this 5th day of October, 1978.

Sandra Richman
 Sandra Richman, Notary Public



RECEIVED
 STATE CORPORATION COMMISSION

OCT - 6 1978

CONSERVATION DIVISION
 Wichita, Kansas