

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-109-20851-00-00
Spot: NESWNWNE Sec/Twnshp/Rge: 31-12S-32W
700 feet from N Section Line, 2150 feet from E Section Line
Lease Name: M & M KUHLMAN Well #: 1-31
County: LOGAN Total Vertical Depth: 4730 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String Size Depth (ft) Pulled (ft) Comment
SURF 8.625 210

153.73

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 08/06/2009 6:00 PM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: KEITH VANPELT Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Ordered 220 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: DAVID WANN WitnessType: NONE
Date/Time Plugging Completed: 08/06/2009 10:00 PM KCC Agent: DAVID WANN

Actual Plugging Report:

1st. Plug at 2570' w/25 sxs.
2nd. Plug at 1640' w/100 sxs.
3rd. Plug at 260' w/40 sxs.
4th. Plug at 40' w/10 sxs.
Rathole with 30 sxs.
Mousehole with 15 sxs.

Perfs:

KANSAS CORPORATION COMMISSION
AUG 12 2009
RECEIVED

INVOICED
DATE 9/14/09
INV. NO. 2010060251

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed 
(TECHNICIAN)

CM