

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-163-22,886-0000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Murfin Drilling Company OPERATORS LICENSE NO. 6033

ADDRESS 250 N. Water, Suite 300, Wichita, Ks. 67202 PHONE # (316) 267-3241

LEASE (FARM) JOHNSON WELL NO. 1-16 WELL LOCATION NW NW SE COUNTY Rooks

SEC. 16 TWP. 10S RGE. 19W (E) or (W) TOTAL DEPTH 3802 PLUG BACK TD _____

Check One:

OIL WELL _____ GAS WELL _____ D & A X SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 260' CEMENTED WITH 180 SACKS

CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

PERFORATED AT _____

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

3752 w/25 sx, 1550 w/25 sx, 890 w/100 sx, 310 w/40 sx, 40 w/10 sx, 15 sx in rathole.

Job Complete 5:15 am 7/18. 60/40 poz mix, 6% gel.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACC-1 FILED? yes *cl*
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 5:15 am 7/18

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Robert E. Sixbury PHONE # (913) 462-7541

ADDRESS P.O. Box 661, Colby, Ks. 67701

PLUGGING CONTRACTOR Murfin Drilling Company LICENSE NO. 6033

ADDRESS 250 N Water, Suite 300, Wichita, KS PHONE # (316) 267-3241

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: David Doyel
8-15-86 (Operator or Agent) David Doyel

AUG 15 1986 DATE: August 12, 1986