

15-163-00608-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

File One Copy

Lease Owner JONES-SHELBURNE & FARMER Address Russell, Kansas  
(Applicant)

Lease (Farm Name) Henderson Well No. 1

Well Location SE SE NE Sec. 17 Twp. 10S Rge. (E)-(W) 19

County Rooks Field Name (if any) Wildcat

Total Depth 3783 Oil    Gas    Dry Hole X

Was well log filed with application? Yes . If not, explain: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Date and hour plugging is desired to begin 3:00 p.m., 8/17/52

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired.

(Use an additional sheet if necessary) None

\_\_\_\_\_  
Name of the person on the lease in charge of well for owner \_\_\_\_\_

Dale Buchheister Address Plainville, Kansas

Name of Plugging Contractor JONES-SHELBURNE & FARMER, INC.

Address Russell, Kansas

Invoice covering assessment for plugging this well should be sent to

JONES-SHELBURNE & FARMER, INC. Address Russell, Kansas

and payment will be guaranteed by applicant.

**PLUGGING**  
FILE SEC. 17-T-10-R19C  
BOOK PAGE 38 LINE 40

RECEIVED  
STATE CORPORATION COMMISSION  
8-20-52  
AUG 20 1952  
CONSERVATION DIVISION  
Wichita, Kansas

John W. Farmer  
Applicant or Acting Agent

Date 8/17/52



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STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

August 20, 1952

|             |                    |
|-------------|--------------------|
| Well No.    | 1                  |
| Lease       | Henderson          |
| Description | SE SE NE 17-10-19N |
| County      | Becke              |
| File No.    | 88-10              |

~~Jones-Shelburne & Farmer, Inc.~~  
Russell, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. ~~Elton Petty, Box 326, Hays, Kansas.~~

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

BY: J. P. Roberts  
J. P. ROBERTS

cc: DISTRICT PLUGGING SUPERVISOR