

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-163-22,603-0000 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Murfin Drilling Company OPERATORS LICENSE NO. 6033

ADDRESS 250 North Water, Suite 300, Wichita, Kansas 67202 PHONE # (316) 267-3241

LEASE (FARM) Dennis Keller WELL NO. #2-17 WELL LOCATION NW NE SE SE COUNTY Rooks

SEC. 17 TWP. 10S RGE. 19W (E) or (W) (W) TOTAL DEPTH 3780' PLUG BACK TO 3780'

Check One:

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ D & A XXX SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8-5/8" SET AT 216 CEMENTED WITH 165 SACKS

CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

PERFORATED AT \_\_\_\_\_

CONDITION OF WELL: GOOD \_\_\_\_\_ POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 1st plug set @ 3740' w/20 sx, 2nd plug set @ 1600' w/20 sx, 3rd plug set @ 900' w/100 sx, 4th plug set @ 250' w/40 sx, 10 sx in rat hole.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes \_\_\_\_\_ IS ACO-1 FILED? Yes \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 3/31/85

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: \_\_\_\_\_

Leo Swords PHONE # (913) 483-3027

ADDRESS Post Office Box 288, Russell, Kansas 67665

PLUGGING CONTRACTOR Murfin Drilling Company LICENSE NO. 6033

ADDRESS 250 North Water, Suite 300, Wichita, Kansas 67202 PHONE # (316) 267-3241

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: C. Scott Robinson  
(Operator or Agent)

DATE: May 2, 1985  
C. SCOTT ROBINSON

RECEIVED  
STATE CORPORATION COMMISSION  
5-9-85  
MAY 09 1985  
CONSERVATION DIVISION  
Wichita, Kansas