

RECEIVED  
9-8-03  
SEP 08 2003  
KCC WICHITA

STATE OF KANSAS  
KANSAS CORPORATION COMMISSION  
CONSERVATION DIVISION  
130 South Market - Room 2078  
Wichita, Kansas 67202

FORM CP-1 (3/92)

15-163-01971-0000  
3-22-1952

WELL PLUGGING APPLICATION FORM  
(PLEASE TYPE FORM and File ONE Copy)

API # \_\_\_\_\_ (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Bowman Oil Company KCC LICENSE # 6931  
(owner/company name) (operator's)

ADDRESS 805 Codell Road CITY Codell

STATE Kansas ZIP CODE 67663 CONTACT PHONE # (785) 434-2286

LEASE Scoggins WELL# 12 SEC. 18 T. 10 R. 19 (East/West)

NW NE -SW SPOT LOCATION/0000 COUNTY Rooks

2310 FEET (in exact footage) FROM S/X (circle one) LINE OF SECTION (NOT Lease Line)

1650 FEET (in exact footage) FROM NE/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL \_\_\_\_\_ D&A \_\_\_\_\_ SWD/ENHR WELL \_\_\_\_\_ DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8 5/8 SET AT 313 CEMENTED WITH 150 SACKS

PRODUCTION CASING SIZE 5 1/2 SET AT 3773 CEMENTED WITH 500 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: LKC 3604 - 3657

ELEVATION 2235 T.D. 3775 PBD 3700 ANHYDRITE DEPTH 1680  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

PROPOSED METHOD OF PLUGGING  
will cement well according to KCC Dist #4 instructions

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes  
If not explain why? \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Paul Bowman PHONE# (785) 434-2286  
ADDRESS 801 Codell Road City/State Codell, KS 67663

PLUGGING CONTRACTOR Allied Cementing, Inc KCC LICENSE # \_\_\_\_\_  
(company name) (contractor's)  
ADDRESS Russell, KS 67665 PHONE # (785) 483-2627

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) September 29, 2003

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 9-4-03 AUTHORIZED OPERATOR/AGENT: Paul D. Bowman  
(signature)

15-163-01971-0001



CORPORATION COMMISSION

Kathleen Sebelius, Governor    Brian J. Moline, Chair    John Wine, Commissioner    Robert E. Krehbiel, Commissioner

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Bowman Oil Company  
805 Codell Rd.  
Codell, KS 67663

September 10, 2003

Re: SCOGGINS #12  
API 15-163-01971-00-00  
NWNESW 18-10S-19W, 2310 FSL 1650 FWL  
ROOKS COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

District: #4  
2301 E. 13th  
Hays, KS 67601  
(785) 625-0550

Sincerely,  


David P. Williams  
Production Supervisor